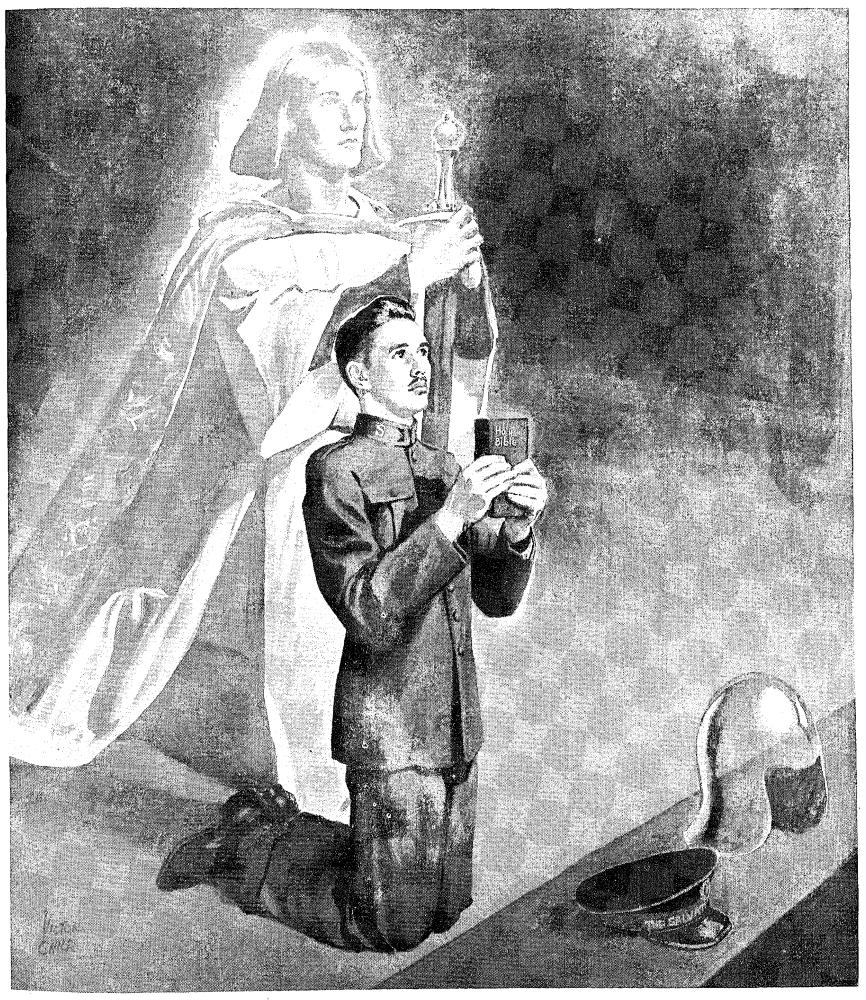


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND AND BERMUDA

No. 3267. Price Six Cents

TORONTO, SATURDAY, JULY 5, 1947

Chas. Baugh, Commissioner



DEDICATED!

Consecrated to the high purpose of winning souls through God's Eternal Truth, nearly three score newly-commissioned Salvation Army Officers have been dispatched to reinforce hard-pressed battle-lines in the Dominion of Canada.



By the Territorial Spiritual Special

Major Wm. Ross 🛞

ampaign Cameos

"WORKERS TOGETHER"

E ARE workers together", and it must gladden the heart of God when we accept this literally, and co-operate with Him not only in believing faith, but in practical endeavor, that we may secure the desired answer to our petitions.

our petitions.

Indeed, herein lies the difference between an ordinary and a fighting faith. The former believes God will work, the latter is so sure of this, that it is anxious to be a participant in the carrying out of the Lord's plan, and holds it consistent with the Divine nature that the Almighty should often use human efforts to bring about a longed for result.

The Concluding Effort

These thoughts passed through my mind as we viewed a crowded Cita-del for the final meeting of a God-used series of meetings, and which were perhaps prompted by a youth-

pletely conceal the anxiety with pletely conceal the anxiety with which she studied her companion's reaction; while he, apparently somewhat uncomfortable in his strange surroundings, evidently wished that his initial visit to 'The Army' had been made in time to secure a seat peager the exit nearer the exit.

Method, Music, Message

The meeting followed the usual course-familiar to Salvationists—music and message, appeal all pointing to the Mercy—Seat, and a climatic prayer meeting which drew us all around the Cross. I saw the Corps Officer quietly enter into conversation with the young man, who had raised his hand for prayer—a conversation which continued —a conversation which continued when he thoughtfully arose and in humility made his way to the Peni-

tent-Form.

The radiant look of thanksgiving that lit up the face of the young

him the miracle of conversion."

Nor did she stop there. After the meeting I hastened to the Officers' Quarters telephone, to contact the Officer of the Corps from which she came, that no time might be lost in linking up the new convert, with came, that no time might be lost in linking up the new convert with The Army.—But the urgency of love was before me. With a chuckle my colleague assured me that he already knew of the conversion, for you see, as they drove home, God's co-worker had persuaded her companion to stop off at the home of her Officer and relate the good news. Then together they pledged themselves to God, while prayer was offered. offered.

A Solid Foundation

The young man is a Salvation Sol-The young man is a Satvation Soldier now—and a good one. The couple are now married, and their home is built upon the 'Family Altar'. It is good to see them, so

bleeding wounds

Daily Strength

Helpful Thoughts from the Bible and Song Book



SUNDAY: For God so loved the world. that He gave His only begotten Son, that whosoever believeth in Him should not perish . . . — John 3: 16. -- John 3:

Divine Love, redemptive in its nature and purpose, came down to where men were and met their need. That Love will never let us

O Thou best Gift of Heaven, Thou who Thyself hast given, For Thou hast died. This hast Thou done for me— What have I done for Thee, Thou crucified?

MONDAY: And one shall say unto Him, What are these wounds in Thine hands? Then He shall answer. Those with which I was wounded in the house of my friends. - Zech. 13: 6.

Those hands that blessed and comforted, yet were blood-stained and torn for us—can it be that we would again wound those hands that were wounded for us? those hands

See from His head, His hands, His feet, Sorrow and love flow mingled down.

TUESDAY: He said to them, "I have longed eagerly to eat this passover with you before I suffer."

— Luke 22: 15. (Moffatt)

Lonely, going into danger, Jesus needed comradeship. Among His friends He looked for comfort and help. We must remember that today as our Friend, He both helps us and needs us. It is a high honor that He depends on us.

O Christ our Elder Brother who

O Christ, our Elder Brother, who By serving man, God's will didst do,

Help us to serve our brethren, too.

WEDNESDAY: Consider your ways ... — .Hag. 1: 5.

Dear Lord, may we ever put Thee and Thy work first in our hearts and homes and daily lives.

A charge to keep I have, A God to glorify.

Charles Wesley.

THURSDAY: I saw the Lord..., high and lifted up, and His train filled the temple. — Isa. 6: 1.

It is necessary that we should open our minds and hearts to those pulsing realities which cannot be perceived through the physical senses.

But tasks in hours of insight will'd

Can be through hours of gloom fulfill'd.

FRIDAY: The Joy of the Lord is your strength. — Neh. 8: 10.

strength. — Neh. 8: 10.

Many people consider the Christian religion a sad and solemn thing. This is one proof that Satan is still operating in the world. For the whole idea of creation is that man may live a joyous life on this earth, which belongs to God.

Joy to the world the Lord is

Joy to the world! the Lord is come:

Let earth receive her King.

SATURDAY: I entered into thine house, thou gavest Me no water for my feet; but she hath washed My feet with tears, and wiped them with the hairs of her head. — Luke 7: 44.

What do people find in our homes? Do they sense a Christian spirit, feel a Christian atmosphere, and understand that Jesus lives here? The way we treat others—family, friends, or strangers — we are treating Him.

The simple life, the friendly cheer,
May all those find who enter
here.

GOD'S SPIRIT TELLS ME I AM BORN OF GOD

A RISE, my soul, arise,
Shake off thy guilty fears,
The bleeding Sacrifice
In my behalf appears;
Before the Throne my Surety stands.

My name is written in His hands.

He ever lives above,
For me to intercede;
His all-redeeming love;
His precious Blood to plead.
His Blood atoned for all our race,
And sprinkles now the Throne of Grace.

bears, Received on Calvary; Received on Calvary;
They pour effectual prayers;
They strongly plead for me.
"Forgive him, oh, forgive,"
they cry,
"Nor let that ransomed sinner
die."

Five

My God is reconciled,
His pard'ning voice I hear,
He owns me for His child,
I can no longer fear.
With confidence I now draw nigh, And "Father, Abba, Father!"

cry.





The Father hears Him pray, His dear anointed One; He cannot turn away The presence of His Son. \overline{His} Spirit answers to Blood, And tells me I am born of God.

ful couple, who were seated rather conspicuously in the "front row". The young woman, from a neighboring Corps, entered into the spirit of the meeting with obvious enjoywoman, impelled me to ask the reason for her joy, and while my wife 'held on' she told of her hopes and how she had decided to do something definite about the salvation of ment, which however, failed to comher boy friend.

Prayer, Faith and Action

She had been praying a long time, but he, a non-Salvationist, saw little need for repentance toward God and faith in our Lord Jesus Christ. He thought us a bit radical, even if well meaning. "So" said the young girl, "When I knew that the Campaign Meetings were being held, I decided I would do more than pray for him, I would bring him along to the Hall, where, under the influence of the Gospel, I could speak to him about the claims of God. Then, having done all I could, I could ask Him to supplement my deficiencies, and so, "working together", he has been led to the Cross. Now God will work in She had been praying a long time,

trim in their Army uniforms wending their way to the open-air meeting, and participating in the Corps activities.

God indeed answered prayer. But His servant also worked. God's divinity is often displayed through humanity, and His strength is made perfect in weakness.

A Serious Question

There may be someone for whom the reader of this incident has long been praying. They are perhaps still outside of the fold. If so, why not seriously ask yourself the question, "Have I worked for the salvation of this soul, as well as prayed for it?" Then face the situation anew; it cannot be left to God alone, nor yet is it the responsibility of the Corps leader only. You have no right to try to accomplish this in your own strength. You are a worker "together with God". There may be someone for whom

Thank God, You May Be Saved To-day

Saved To-day

UT you must meet the conditions. You must recognize that you are a sinner in the sight of God, and that you are in danger of losing your soul. You must be willing to give up wrongdoing of every kind, and put right, as far as possible, any wrong you may have done. If you are willing, in this fashion, you may safely rely upon God's willingness to hear your cry for pardon.

Call upon Him, then, to-day, for He says, "Whosoever cometh unto Me I will in no wise cast out." You can be pardoned, cleansed, and made anew by faith in Jesus Christ.

Remember the Devil will try to lead you into sin again, but God is ABLE TO KEEP you from falling, or to restore your soul if you should in an unguarded moment give way to the enemy.

to the enemy.

A PRAYER

Stark truths for every age; Please transpose to my daily life Thy plan on the printed page.

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth Founder: Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

Printed for The Salvation Army in Canada, Newfoundland and Bermuda by The Salvation Army Printing House, 20 Albert Street, Toronto 1, Canada, Authorized as Second Class Mail, Post Office Department, Ottawa.

All editorial communications should be addressed to the Editor. Enquiries regarding shipments and subscriptions should be addressed to the Printing Secretary.

SUBSCRIPTION RATES: A copy of The War Cry, including the special Easter and Christmas issues, will be mailed each week for one year to any address in Canada for \$3.00 prepaid, and in the United States for \$3.50 prepaid.

No. 3267. Price 6c.

TORONTO, JULY 5, 1947

Life's **Decisions**

Will You Ready For Opportunity Should Knock Your Door?

THE Door of Opportunity to-day is yielding to young men and women who are graduating from schools, universities and other institutions of learning in the West-ern Hemisphere.

Between Fifteen and Twenty

The great decisions of life are often made between fifteen and twenty years of age. Nearly two thousand years ago a Boy of twelve completed His schooling. His graduation gift was a trip to Jerusalem. Already He was conscious of His life-work, and He announced it to His parents in the words: "Wist ye not that I must be about My Father's business?"

To be ready for the opportunity when it comes is the secret of success. The call comes not to make a living, but a life. Character counts more than brains. Even the wise choice of a vocation will result in

The Hand Upon the Latch





OPPORTUNITIES FOR SERVICE, like the door in the picture, are as near as one's hand. A touch, and lo! The Door of Opportunity flies open. No one with life and health need exclaim, "But I have no gifts, no talents, no influence." Even the weakest may exercise the ministry of prayer, mailing soul-warning-and-winning literature; or witnessing for Christ in innumerable unobtrusive ways. For young men and women who have received God's call to full-time service the door is represented by The Army's Training College, next Session of which begins in September. Will you be there?

In the far North a traveller became very ill, his companions brought him to a small shack. They discovered that the doctor they sought was unable to help the patient. Drink had so dulled his brains and altered his appearance that they failed to recognize a

failure unless the mind and heart are willing to obey God.

Dulled by Drink

In the far North a traveller became very ill, his companions brought him to a small shack. They discovered that the doctor they discovered that the doctor they are the work man according to the part of the second book of Chronicles an interesting description is given of division of labor. When Solomon built the Temple, God directed him to a small when the part of the work man according to the second book of Chronicles an interesting description is given of division of labor. When Solomon built the Temple, God directed him to a small who have the work man according to the second book of Chronicles are interesting description is given of division of labor. to employ the workmen according to their talents and ability. Each man had a vital part in the construction of the Temple. In God's

purpose for a spiritual temple He has a place in it for each life.

Talent, which reveals itself often in interest in one or more vocations, is often hampered by the lack of opportunity to enter the chosen work. If the interest or aptitude for competing careers are almost identical, the decision should be based upon the career which is available. If great talent is shown, a suitable opening will appear. Robert Burns was only a farmer but he overcame his handicap through lack of a formal education and became Scotland's greatest poet. The Army Founder, conscious of God's purpose for him, faced poverty and misunderstanding for himself and family that he might fulfill God's plan for his life.—E.B.

CONSECRATION? WHAT IS

WHEN speaking to seekers at the penitent-form I have found that too many have wrong ideas of consecration. One seeker with whom I talked said, "I do sincerely and earnestly want to give everything to the Lord, my whole self and all that He has given me in trust; but I do wish that He would show me more definitely what He wants me to do. I am not sure, that my life has been what He would have it to be. It would be easier if He would only say to me each day, "John, do that". The seeker was one who eagerly desired to be altogether Christ's, yet the desire seemed to outrun the attainment. His difficulty was in understanding what the Master wanted him to do. He was ready to go anywhere, take up any duty, to render any service, to make any sacrifice; but he craved direct personal guidance!

It is not usually thus that Christ guides us in duty. No audible Divine Voice is heard giving instructions as to the details of our work and service. Yet there is a way we may learn at each step of the journey as to what Christ would have us do. He does not require any service from us, and hide from us what it is! God would not expect us to fill a certain place and do a certain work without giving us clear and sure guidance.

And who then is willing to consecrate his service this day unto the Lord (I Chronicles 29:5).

The root of consecration is not devotion to any particular form of service to God, but devotion to the Divine Will. Sometimes it involves quiet waiting. It may not be bring-ing many souls to Christ, visiting many sick ones, attending meetings, talking a great deal; although all these may be among the results.

Acceptable With God

I once visited a mother who had been a sufferer from paralysis for twenty years. Not once had she been heard to complain. In the acceptance of God's will she had been sustained. She had given a true consecration of her life just as beautiful as those whose hands were full of Christian activity in a bustling world.

world.

Consecration is the holding of life always at the disposal of Christ. This is the practical part. The moment Christ wants us we must be willing to drop everything and respond to His call. Our plans must be made 'always under His eye, as fitting into and as part of His perfect plan for our lives. This is the meaning of prayer. "Thy will, not mine, be done." We are apt to chafe at interruptions which break in upon our work, We anticipate a quiet day

at our work, but an hour is scarcely at our work, but an hour is scarcely gone before the quiet is broken, and we are ealled away from our tasks. At once the old nature rushes up to protest. But a Voice says, "You are not your own, you belong to Me." You have accepted His ownership and He has an absolute right to overthrow your plans. It becomes clear to you, that the calls which were made upon you and disturbed you have had some connection with your consecration and the guidyour consecration and the guid-, ance of God. The people who change your program of work were sent by Christ. They need us.

sent by Christ. They need us.

Christ took His disciples apart to rest awhile. There were so many coming and going that they had no time to eat, but the crowd still flocked around them. Oh, their needs! their sorrows! their ailments! He did not resent them nor refuse to help them. He forgot His weariness and gave Himself afresh with all His heart and loving warmth to the serving of the multiwith all His neart and loving warmth to the serving of the multitude. Again the interview with the woman at Jacob's well. "He being weary with His journey, sat on the well." He forgot His physical needs in His desire to help the woman.

We work hard all day, and at night take off our shoes and prepare ourselves for a rest. All at once a rap on the door sends us out into the night on some ministry of mercy. We could say that we were loath to be disturbed. That there are limits to human strength and on limits to human strength and endurance. But consecration means seeking to do God's work rather than to attend to our own comfort. Another little-stressed condition of consecration is humility. Consecration does not usually lead to the "great" things. We shall probably get neither praise nor thanks. We must be content to live the holy life on the commendated. on the common level. The pots and pans, the bells on the horses, the $\diamond\diamond\diamond\diamond\diamond\diamond\diamond\diamond\diamond$

Not for Thee Alone

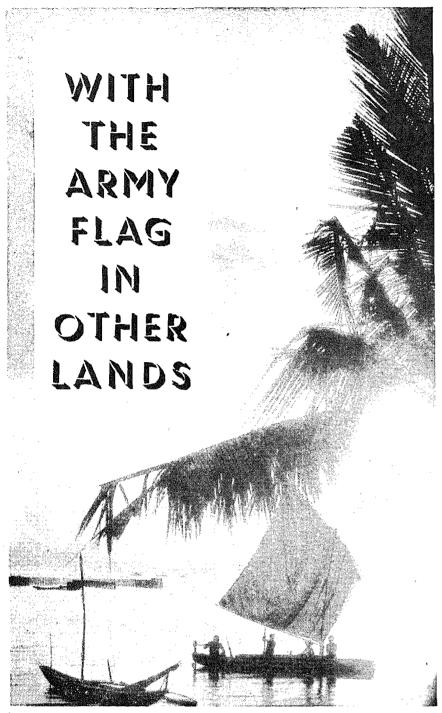
Have you had a kindness shown?
Pass it on.
Twas not meant for thee Alone,
Pass it on.
Let it travel down the years,
Let it wipe another's tears,
"Till in Heaven the deed appears;
Pass it on.

>>>>>>>>>>>

ordinary things should have on them, "Holiness unto the Lord." Let us consecrate our lives to Christ, and remember to do common deeds of kindness every day. It may be only for you the speaking of a kind word, or smile as one goes about one's daily tasks.

Then before Christ can wholly employ you, your heart must be clean. The spirit must be subdued before God's love can flow through the heart to others. If you have lost the beauty of Jesus that once marked your life, the great Potter wants to restore it. When you let Him have His way. He can and will use you! use you!

DU MAJOR GEORGE WHEELER, Bishop's Falls, Newfoundland



MAORIS, A VIRILE RACE

On Equality with Whites

On Equality with Whites

M ISS MILDRED CABLE, who has been visiting New Zealand on behalf of the British and Foreign Bible Society, tells how greatly impressed she and her companions have been by what they saw of the virile Maori race.

"If the Aborigines interested us in Australia, in New Zealand the Maoris thrilled us," she writes. "This is a people who have really come to equality with their white neighbours, and in whom there seems to be no sign of any inferiority complex. The independent Maoris are a magnificent race, full of energy and vigor, proud and free. They live in their own villages, and are not inclined to intermarry with the white people. In the schools all children mix, and New Zealand has clearly shown the world how to deal successfully with a coloured race."

The Maori population is increasing. In 1926 they numbered 52,000, in 1936, 67,000, and in 1945, 97,000.

PHILIPPINES DRUM

THE Salvation Army drum, presented by the Hon. Teodoro R. Yangoo to the late Major Giles Yangoo to the late Major Giles when he was appointed to make a survey of the Philippines and led the first Salvation Army meeting on the islands, was rescued from war damage in 1944 by Captain Rodriguera. Eluding hostile troops he had the drum strapped to the under-part of a truck which was packed with passengers and travelpacked with passengers, and travelled slowly some 220 kilometres, moving only by night, to his home.

MISSIONARIES STILL NEEDED **Indians Long for Truth**

W RITING from Satara, India, Where she is in charge of a Girls' Boarding School, Major Alice Bobbitt—a Canadian Missionary—

Bobbitt—a Canadian Missionary—writes:

"The work among the girls is progressing favorably, in spite of the unrest in this unfortunate land. Europeans are leaving India in hundreds, but I hope—for the sake of the converted Indians, we shall be able to stay. (I hope to come home on furlough in 1948.)

"Yet the people still need us, and are not slow to tell us so.

"On Sunday we went to a nearby village to lead special meetings, with the result that five persons sought Christ. The inhabitants of another village said they would build a Hall and Quarters if The Army would send an Officer there.

"The kindness of the ordinary folks is takeness."

Army would send an Officer there.

"The kindness of the ordinary folk is touching. On the way home from the village we could not get bus accommodation, but a truck-driver kindly picked us up, and took us the best part of the way.

"Pray that God will overrule in this land, so that the Christian missionaries will be able to stay and proclaim the glorious truths of the Gospel."

Gospel.

He thus arrived at Paganusinan with the drum.

When released from military service some time later the Captain produced the drum and proudly presented it to the newly-appointed Divisional Commander.

The Heart of Africa

Triumph of Twelve Years' Work

Triumph of Twe
Lieut.-Colonel and Mrs. H. L
Becquet, at present on homeland furlough, first set foot in the
Belgian Congo, prepared to labor
hard and long in leading the people
to Christ. That their prayers were
answered and the African temperament responded to Salvation Army
methods is evidenced by the striking results already achieved in both
French and Belgian territory.

The Colonel tells, for instance.
of the Corps at Léopoldville—now
the largest in The Army.

No fewer than 2,500 names of
Soldiers. Recruits and Adherents
are on the roll. A large proportion
of the Salvationists wear full uniform and have passed through the
intensive training — six months instruction classes as a convert; six
months as a recruit before the six
months leading to Soldiership.

The Salvation Army Hall is an
imposing building of brick and concrete with porched entrance. The
local name of "cathedral of salvation" is appropriate, in view of the
arches and pillars in the interior.
It is a common sight to see many
outside the building unable to obtain a seat inside — praying and
singing in company with the more
fortunate ones. Coming in from the
countryside, the Salvationists often
provide the Commanding Officer
with a congregation of nearly 2,000
for the Holiness meeting. A Band
of twenty instrumentalists accompanies the singing. Its numbers are
only restricted by the instruments
available. A hundred Local Officers assist with this unique Corps.

Build Own Halls

Most of the Corps in the Terri-

Build Own Halls

Most of the Corps in the Territory are self-supporting, with African Officers, and the Halls are usually erected by the love and labor of the people themselves. Soldiers are issued with a "Soldier's Pass," upon the back of which is inscribed the comrade's cartridge contribution

Under four European and Under four European and 100 native teachers at Léopoldville, Kintambo, Kasangulu anl Brazzaville, 3,500 children have the opportunity of reaching the equivalent of the secondary school standard. Full religious liberty is afforded The Army, and religious knowledge with Bible study is in the curriculum. Hundreds of the children become Salvationists — Junior Soldiers and Corps Cadets, and Torchbearer Group members. In the French Congo there is now in formation a French-speaking Corps amongst the young people—created at their own request.

Translated Songs

A song book has recently been published, its compilation mainly the work of Lieut.-Colonel and Mrs. Becquet, assisted by African Offi-

Training operations are in full swing; twenty African Officers are commissioned from the Training College each year. Losses are few, for these comrades have a real love for souls and prove faithful to their

trust.

Operating also in French and Belgian country are four medical dispensaries, ministering daily to hundreds of needy people in the

bush.

When World War No. 2 was over it was found that the adverse conditions created by military occupation had not destroyed the faith of African Salvationists. When reopening of the work was possible 3,000 immediately identified themselves with The Army.

BLACK BREAD

Poor Fare for Viennese

M AJOR ELSIE GAUNTLETT writing from Vienna, where she is in charge of Salvation Army relief operations, says:

"Here in Austria we work directly with the Red Cross, as do all British volunteer societies. Supplies are pooled and used for large schemes. We give out thousands of parcels, mostly to expectant mothers and the aged. All societies are given full credit in the press for their contributions.

"However, I was very glad indeed

"However, I was very glad indeed to receive the parcels from you, as those I am allowed to allocate to special cases as I wish. The need is



Major Alice Bobbitt, a Canadian Missionary Officer, with some of the happy Indian maids of the Home at Satera where she is laboring.

CYCLONE VICTIMS AIDED

THREE hours after a tornado struck Leedy, Okla., six Salvation Army Officers, with equipment and supplies, had reported for

A feeding station was set up and through the night the dead and injured were removed from the debris by Salvationist rescue great. Only this morning I saw at some of the municipal youth welfare offices people getting out their lunch of dry black bread. Adults hardly ever get butter, and for fat there is only a tiny weekly ration of lard. The undernourished feel the cold most intensely. Coal is so very cold most intensely. Coal is so very scarce that it is a sad winter here. Children's clothing is not to be had and we are thankful and delighted to know that America is providing a layette for all new babies in Vienna."

Miniature Messages

Selected by The "Warriors"

I go forth resting upon this promise, "He it is that doth go before thee; He will hot fail thee, neither forsake thee; fear not neither be dismayed.—(Duet. 31:8.)

Jesus calls me, I am going
Where He opens up the way,
To the toiling in His vineyard
Shrinking not a single day.
DAPHNE BLACKMORE.
"I have chosen you and ordained you

DAPHNE BLACKMORE.
"I have chosen you and ordained you that ye should go and bring forth fruit. (John 15:16). "With God all things are possible."

NORA BOWLAND.

that ye should go and bring forth fruit. John 15:16). "With God all things are possible."

NORA BOWLAND. "Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."—(Isuiah 43:1).

"The love of Christ doth me constrain To seek the wandering souls of men."

HELEN BURGESS. "And the Lord shall guide thee continually" (Isalah 58:11).

Not always can I see the course My ship of life must sail.

But since my Father guides the helm i'll calmly face the gale.

"I can do all things through Christ which strengtheneth me" (Phil. 4:13).

"Casting all your care upon Him, for He careth for you."

"HARLOTTE COLLIER. "Faithful is He that calleth you, who also will do it" (1 Thess. 5:24).

OLIVE DARRELL. "In all thy ways acknowledge Him and He shall direct thy paths."

LORRAINE EAGER.

I am able to say with Paul, "I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. (2 Tim. 2:12).

BETTY HOULBROOK. "The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust. (Psalm 18:2).

True and unflinching before the foe I stand,
Held when I trust my Saviour's guiding hand,
Kindred and home, and all I own besides, I'll gladly leave and follow where my Saviour guides.

"Be strong and of a good courage; be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest. (Joshua 1:9).

"The Lord is my Light and my Salvation, whom shall I fear; the Lord is the strength of my life, of whom shall I be afraid." (Psalm 27:1).

"The love of Christ doth me constrain To seek the wandering souls of men."

ZILPAH LAVENDER.

"For I am not ashamed of the gosped of Christ: for it is the power of God unto salvation to every one that believeth." (Rom, 1:16.)

MRS. A. McCORQUODALE.
His oath, His covenant, His blood Support me in the "Whelming flood.

PHYLLIS McCREA.

Through every moment of the day, Whate'er may meet thee on life's way, This thought shall be thy strength and "He cares."

BESSIE

"He cares."

"He is able to do exceeding abundantly above all that we ask or think. (Eph. EMILY PAYNTER. "God forbid that I should boast, save in the cross of our Lord Jesus Christ."

(Gal. 6:14).

"But if we walk in the Light, as He is in the light, we have fellowship one with the other, and the blood of Jesus

Christ His Son cleanseth us from all sin.
(I John 1:7). HELEN RICHARDSON.
Open my eyes that I may see
Each day my opportunity,
May I not miss a single chance,
Or fail of Thine approving glance.
JANET RUSSELL.
"He goes before thee, oh, my soul,
Fear not to follow where He leads;
He knows the strength each task demands,
He knows the grace each trial needs.

Fear not to follow where He leads;
He knows the strength each task demands.
He knows the grace each trial needs.
ALVINA SCOTT.
"And we know that all things work together for good to them that love God, and to them that are called according to His purpose." (Rom. S.2S).

EILEEN SHERWOOD.
"God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world." (Gal. 6:14).

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us." (Heb. 12:1).
SARAH SMITH
I know not where His islands lift
Their fronded palms in air, I only know I cannot drift
Beyond His love and care.
EVA TEVLIN.
"The Lord has promised good to me
His word my hope secures:
He will my shield and portion be
As long as life endures."
EVELYN TIDMAN.



THE ARMY'S FIRST "WARRIOR"



Men Cadets' Cornet Trio, with Captain K. Rawlins (accompanist) took part in the Commissioning week-end meetings.

"Jesus never fails."

"My utmost for His highest."

EVELYN TITMARSH.

"All that I am or ever could be,
All that I have though precious to me,
Gladly I give, Thine ever to be,
All that there is of me."

EVELYN TOWNSEND.

"Lord Jesus, I'll be Thy true soldier,
Not shrinking from suffiring or loss,
Rejcicing to share in the conflict
A "WARRIOR" true to the cross.

BUELAH WARFORD.

"I'm possessed of a hope that is steadfast and sure
Since Jesus came into my heart."

WILMA WARING.

"As I was with Moses, so I will be
with thee; I will not fail thee, nor forsake thee." (Josh. 1:5).

PHYLLIS WOODBURY.

"Give me Thy strength, O God of power, Then winds may blow, or thunders roar, Thy faithful witness will 1 be; "Tis fixed; I can do ail through Thee."

A great promise: "For ye shall not go out with haste nor go by flight, for the Lord will go before you; and the God of Israel will be your reward."

(Isaiah 52:12). MRS. C. BOORMAN. God's first promise to me after I was converted: "I will instruct thee and teach thee in the ways which thou shalt go; I will guide thee with mine eyc." (Psalin 12:8). MRS. A. BROWNING.

"Lord, take my life and live in me That I may always live like Thee, And may the life I live to-day Bless all I meet along the way."

MRS. F. LEWIS. (Continued on Page 13)

East Africa's "Warriors"

Ninety - two Kenya Colony's Silver Jubilee Session are taken with the Territorial Commander, Colonel Sansom (formerly of the Territory), and the Training Officers,

THE "WARRIORS"

Some Particulars of the 1946-7 Session of Training

N obedience to the call for service, nine months ago fifty-eight young men and women farewelled from thirty-seven different Corps scattered from Victoria, British Columbia to Hamilton, Bermuda, for The Army's Training College in Toronto.

Under the leadership of the Training Principal, Lieut.-Colonel R. Spooner, and the Training College staff the "Warriors" Session has been filled with days of instruction for the Cadets.

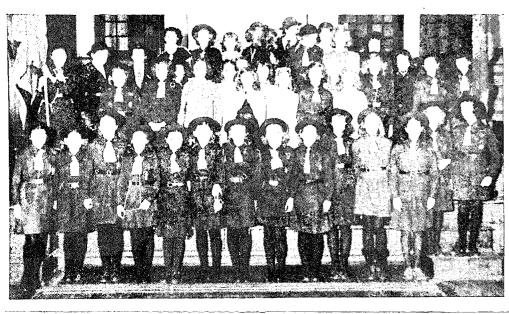
In addition to the Spiritual Days

In addition to the Spiritual Days In addition to the Spiritual Days for the development of spiritual experience, conducted periodically by the Territorial Commander, Commissioner Chas. Baugh, Training Officers, and other leaders, the College curriculum included courses of lectures on various subjects. Included among the number were cluded among the number were Bible studies, preparation for ad-dresses, public speaking, and the St. John's Ambulance Course, and other subjects.

Months filled with activity, such Months filled with activity, such as only a Cadet knows how to crowd into the fleeting hours, make for statistical totals of achievement. Think, for instance, of the following: 844 open-air and 368 indoor meetings, the indoor attendances amounting to 14,296; meetings for young people numbered 90 with a amounting to 14,296; meetings for young people numbered 90, with a total attendance of 2,933. In these gatherings 209 adults and 135 young people sought Christ. There were several drumhead conversions, and much blessing was brought to perpons in homes. sons in homes.

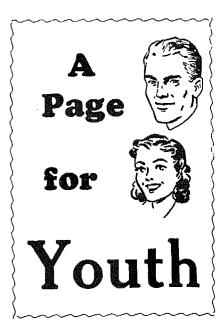
Many contacts were made in the 1,709 hours spent in door-to-door visitation, and where it has been inconvenient to enter the home, the Cadets have prayed with people on the doorstep. War Cry sales have totalled 24,419 copies.

The "Warriors" Session has done "Fighting Faith" campaigns at Orillia, Kirkland Lake, Sudbury, Fenelon Falls, Sault Ste. Marie, Timmins, and other Corps around Ontario. The Cadets also visited Niagara Falls, N.Y.



PURPOSEFUL GUIDING

Keenly interested in progressive Guiding, the Point St. Charles, Montreal, Guide Company, seen at the left, has been the means of linking several girls with the local Company meeting. Captain D. Taylor is the leader.



July 5, 1947

MAGIC ON THE UNDERGROUND

THERE was a thrilling suggestion of the mystic East for a few moments at Picadilly Circus Underground station in London recently. An Indian gentleman wearing a turban inserted a coin in a ticket machine when—lo and behold—showers and showers of tickets poured out all over the ground.

Onlookers blinked and gasped, thinking this must be Eastern magic; one or two small boys edged uncomfortably away, fearing lest the mysterious Indian should produce a rope, and make them climb up it and disappear into thin air.

Then matter-of-fact officials hurried to the scene and relieved

ried to the scene and relieved everyone by explaining that the mechanism had jammed.

It was the Indian gentleman who had had the biggest surprise, for he only wanted one ticket.

SPIRITUAL UPLIFT Corps Cadet Rally at Brantford

SEASON of spiritual uplift and A Christian comradeship was enjoyed by Corps Cadets of the Hamilton Division recently when they travelled to Brantford for participation in the annual Corps Cadets Rally conducted by Lieut Col. Joseph Acton, Divisional Commander. It was an event that will be of long remembrance to its youthful attendants who entered whole-heartedly into the evening's activities

Colonel Acton led in the opening song and prayer and stressed the serious nature of the occasion, extolling the high calibre of Corps Cadetship. He introduced Brigadier and Mrs. T. H. Mundy, Territorial Young People's Secretary, special visitors of the event. Brigadier Mundy spoke of Corps Cadetship not only preparing the way for Salvation Army Officership but for useful Soldiery in the Come May Market Corps. Corps, Mrs. Major A. Simester read the Scripture portlon.

Papers by George McNevin, Dundas; Corps Cadet Guardian Mrs. E. Morgan, Barton Street, Flora MacLeod, St. Catharlnes, and Ronald Jensen, Hamilton Citadel, were much enjoyed. The results of the Corps Cadet Guardian projects competition were announced and prizes were awarded to Guardians of St. Catharines, Hamilton Citadel and Listowel Corps. A "chorus with music" compe-tition, keenly contested was won by George McNevin. Several Lower and Higher Grade Corps Cadet graduates were presented with hips and contideates. were presented with pins and certificates. A pianoforte solo by Ron Williamson, Kitchener, and a cornet trio by B. Beale, R. Jeusen and D. Hanks, Hamilton Cita-

del, were favorably received.

St. Cathurines Brigade was awarded the Corps Cadet banner for 1947 and Fairffeld Avenue claimed the attendance shield.

Major A. Simester gave a report and refreshments were served by the Brantford Corps Cadets. The Brantford Young People's Band assisted by playing several selections.

YOUNG PEOPLE, SEEK ADVENTURE!

Do You Think the Days of Adventure are Past and There is No Challenge in God's Service? This Story May Change Your Mind

THERE are few fields in all the world with such wide possibilities for thrill as that in which a Salvationist labors. See life? Why, the Salvationist not only sees, but he has the wonderful privilege of making a definite contribution to the mental, spiritual and eternal life of his fellowmen.

Think of the virile, adventurous

Think of the virile, adventurous personalities who helped from the history of The Army! Dauntless Frederick Booth-Tucker, who dared to walk barefoot among the hot tropical villages of India, clad as a villager, in order to bring the Gosvillager, in order to bring the Gos-pel to the people; Allister Smith

day that was to have been his Rally

Day.
This necessitated a hurried re-This necessitated a hurried readjustment of his meeting program, so that his special day could be postponed for a week. Gathering all the copies of The War Cry that he could find, he set out for what was his almost inaccessible destination, fourteen miles away. He sold his War Crys in the hotels, and generally let the people of the little township know that The Salvation Army had arrived. After the funeral, it was discovered that the only train back to the Corps centre had gone. Not in the least daunted, tant country. But similar adventures, and even greater ones, lie right within the boundaries of your own hometown. These adventures of service offered by The Salvation Army to young people everywhere are attractive to all red-blooded dare-devil youth. Lying within reach of every young Christian who reads this are similar opportunities for adventure. It is up to you to find them. Youth calls for youth. Young people, seek adventure!

The War Cry, New Zealand.

ATLANTIC CROSSING

THE first vessel to cross the Atlantic Ocean by steam power alone was the Royal William in 1833. The Royal William was built and registered at Quebec on August 22, 1831, and cleared from Pictou, Nova Scotia, August 17. 1833. She arrived at Gravesend September 12 — twenty-five days later.

The Savannah-often spoken of The Savannah—often spoken of as the first steamship to cross the Atlantic, left the United States May 22, 1819, and arrived in England on June 20. But the Savannah used her engines only for eighty hours—if that long—and finished the passage under sail.



SEARCHERS OF THE SCRIPTURE:—This happy group of young people comprise the Corps Cadet Brigade of Doting Cove, Newfoundland, under the leadership of Corps Cadet Guardian Mrs. S. Hicks.

challenging the Zulus to a duel of faith, which was won by the bringing of rain to the African countrying of rain to the African country-side; early-day open-air warriors standing their ground while rotten eggs and other kinds of refuse splashed against them; William Booth, in his own tent patched beyond repair and pitched in a grave-yard, defying clerical custom and convention by proclaiming salvation for the worst.

Yes, we belong to an Army of adventure! Let me give you an upto-date chapter from our book of thrills. A young Lieutenant who fights a lone-handed battle in a nghts a lone-handed battle in a small township was moved by the need of the unconverted youth of his district, and, accepting the challenge, planned a Rally Day with the limited forces at his disposal posal.

The week before, while visiting tone of his Outposts, he found at one of his Outposts, he found that the husband of one of his Soldiers was very ill. The Lieutenant at once called the doctor, and the man was transferred, through rugged, mountainous country, to a distant hospital. The Officer remained to care for the children, and the next morning was called upon to break to them the news that their father had passed away. After an endeavor to comfort them, and leaving them in good hands, he hurried off to the distant hospital town to conduct the funeral on the

however, he set out on foot, calling at lonely settlers' homes on the way, and to them he broke the Bread of Life.

Bread of Life.

It was nearly midnight when he reached his quarters, utterly exhausted by the long and arduous journey, but happy in the knowledge that he had been of service. Rally Day was duly held, with splendid results, a week later. A Young People's Beginners' Band was organized, and the Lieutenant is praying that instruments for all of the boys desiring to learn will be forthcoming. But what an experience!

Oh, you may think, that all hap-pened out in the wilds of some dis-

PICTOU COUNTY

PICTOU COUNTY, Nova Scotia, has given to the Church three hundred clergymen, a hundred and ninety physicians, sixty-three lawyers, forty professors, fifteen men and eleven women missionaries, eight college presidents, four judges, two lieutenant-governors, two premiers and one chief justice. One of the three hundred clergymen, now living in Toronto, enjoys the unique distinction of being the only ordained clergyman in the world who ever commanded one of only ordained clergyman in the world who ever commanded one of His Majesty's ships of war; and this one commanded a flotilla of twelve

"Y E ARE THE LIGHT OF THE WORLD," Jesus said, and the silent the lavender bush, its own advertisement.

What sort of light do we produce? It is interesting to note that the Greek word here used for light is the same word as is used for the fire of coals round which Peter stood and warmed himself. A fire is used for heat more than for light. It is well to bear in mind that it takes far more electric current to light a lamp than to ring a bell. One must burn before one can shine, for all light comes from heat. We are called to be God's ministers, a flame of fire, a beacon fire to pass on the good news of Calvary's victory; a fire of coals to warm cold hearts; a light to lighten the darkness of life apart from Christ. Our daily life must be the outshining of Christ's radiant presence. radiant presence.

The

Magazine

Section



ANCIENT LOAVES

White Bread of Recent Origin

BREAD is still the staff of life, and most folk in England are looking forward to the return of the white loaf. Until 1820 there was no such thing as white bread, and in 1800 black bread, as it was then termed, reached its highest price. termed, reached his highest price. Small loaves, when procurable, sold at 1s. 10d. each. This resulted in daily riots and plundering, and it was not until 1822 that the sale of bread by weight was made compulsory.

sory.
At the Metropolitan Museum of Art in New York can be seen a basket of bread which is reputed to be the oldest in the world. It was discovered in a 3,500-year-old Egyptian tomb and is in a remarkable state of

preservation.

In Sweden bread is made from In Sweden bread is made from rye, and an old custom in that country was to make little round loaves and keep them for six months before they were eaten. In Iceland the lichen is scraped off rocks and dried and ground into flour. But perhaps the strangest bread of all is that eaten by one African tribe. It is made from the powdered bark of trees.

LAST CHAIR-PULLER Sole Survivor Retires

BATH chairs are still used for invalids, but the time was when gentlemen of Bath travelled in them for pleasure

was the city of Bath that gave the name to these vehicles. Now Mr. E. Ball, the last man licensed to pull a bath chair in Bath, has retired, and he has presented his vehicle to the local museum.

A MARINE FOREST Vast Sea of Weed

THE Sargasso Sea is part of the Atlantic Ocean which lies so still within the swirling currents of the Gulf Stream that enormous quantities of seaweed have collected in little islands and patches, so



INSTINCT OF A MULE

Better Guide Than Man

THE mule, which is valuable to man for bearing burdens and transporting them in mountainous transporting them in mountainous country, has proved to be a better guide than his master. We are told that in mountaineering, when it is necessary to reach a water supply

GOD FIRST

"... That in all things He might have the preeminence,"-Col. 1:18.

What'er my lot may be, God has Priority.

There is no thing on earth can bring Such perfect peace to me!

I seek no greater lov Than found in His employ.
This world is cold with all its gold, And would that peace destroy.

cast on Him my care; (Oft more than I can bear!) His arm is strong to lean upon, And sweet the comfort there!

> He gives me songs at night And tunes my heart aright,

vast in the aggregate that they cover an area almost as large as Europe

Europe.

In his great voyage of discovery Columbus entered this sea, and it was he who gave it its name, calling it the Sea of Seaweed. It is about two million square miles in extent, and consists mainly of a seaweed called sargassum bucciferun or gulf-weed. This weed is kept afloat on the surface by round air-cells on short stalks.

The Sargasso Sea is like an enormous garden full of evermultiplying weeds. Amid the masses of seaweed there are myriads of marine creatures — jellyfish, crabs, weird fishes — and also a great amount of wreckage and numbers of derelict ships.

That I may raise my voice in praise, And shine with greater light.

Beyond this world of strife, With sin and sorrow rife, I look afar and see a Star That points to higher life—

Beyond the sigh and tear. The heartache, pain, and fear, To Land of Love and Home Above To which I'm drawing near.

Thus shall it ever pe-GOD-giv'n Priority; There's not a thing on earth can bring Such Joy and peace to me! — Albert E. Elliott.

in a desert, the instinct of the mule has often proved more reliable than the reason of his driver. The man might be deceived by a mirage, but when the mule quickens his pace, it

is because he knows by some means unknown to men that there is water ahead. The sure-footedness of the mule is preverbial, making it safe for him to go where even a rash man shrinks from following.

RESULTS OF A CLEAN-UP

H ANOVER, in Germany, has a lake a mile long, and the authorities decided that it had to be cleaned. This, of course, meant draining the lake, and the result was a catch of 8000 pounds of fish, largely pike and bream, most of which was distributed to the people.

A WHALE'S FOOD

Fifty Pounds at a Mouthful

BLUE and fin whales are migratory animals, and at the start of the summer, they leave the tropic and sub-tropic seas in rather poor condition and go in search of better feeding grounds in the Antarctic.

They feed solely on a small shrimp-like animal called the krill, taking in forty or fifty pounds at one mouthful and straining their catch through their whalebone "beards," which act as a very efficient stays cient sieve.

In the course of the season they put on a lot of fat, the thickness of the blubber increasing week by week till it is more than a foot, by which time the quantity of oil from one whale is equal to the butter production of 340 Netherlands milch cows in one year.

ECONOMICAL

A FIRM of Scottish lawyers, receiving a letter from their rent agents over the lease of renewal of premises, were asked if they were going to remain in the building.

The firm replied: "We are.—

Yours faithfully.

The agents, impatient folk, were not satisfied with the reply. They wrote the lawyers again, asking if they meant to remain in the

Back came the reply: "Dear sirs, we remain.—Yours faithfully."

IT PAYS TO LAUGH

EARN to laugh. A good laugh is better than medicine. When you smile or laugh, your brain is freed from the load it ordinarily carries.

Learn to tell a helpful story. A well-told story is as wholesome and as wel-

come as a sunbeam in a sick room.

Learn to keep your troubles to yourself and greet you friends with a smile. The world is too busy to linger over your ills and sorrows.

THE DISCOVERY OF CANADA

Tiny Vessels Used by Explorers

ANADA was first discovered by

ANADA was first discovered by the French navigator, Jacques Cartier, who set sail from St. Malo with two small ships on April 20, 1534, to discover new lands to the West.

In twenty days the voyagers reached Bonavista, Newfoundland. Moving northward, he entered the Strait of Belle Isle, explored the coast of Labrador, then turning south, followed the western coast of Newfoundland as far as Cape St. John.

John.

The intrepid explorer sighted the Magdalen Islands, Prince Edward Island, visited the entrance of the Miramichi River, Chaleur Bay and Gaspe Basin in July of 1534. He made a second voyage in 1535, ascending the St. Lawrence as far as Hochelaga (now Montreal).

In 1541 Jacques Cartier made a third voyage to Canada.

A MATURE MIND

Capacity to Take Responsibility P SYCHOLOGISTS point out that the peace of the world depends on the judgment and influence of mature minds. But what is a "mature" person? Two American psychiatrists, Drs. Edward Strecker and Kenneth Appel, offered this definition: "Maturity is the capacity to give more than is asked or required in a given situation. It is reliability, persistence to carry out a purpose in face of difficulties; ability to make one's own decisions; ability to strugin face of difficulties; ability to make one's own decisions; ability to struggle through until a job is finished; ability to endure hardship, frustration, discomfort to get the task accomplished; the capacity to co-operate, to work with others, to work in an organization and under authority to achieve the desired result. Above all, a matured person can show tolerance and has the qualities of adaptability and compromise." How many people can pass this test with high grades?

FLYING BY PUSH-BUTTON

A PILOTLESS four-engine army transport plane landed at the Army Air Forces' flying centre, completing in eight hours and forty-six minutes a 2,000-mile non-stop flight from Long Beach, Calif., during which no member of the ten-man crew touched the huge craft's controls

Describing the flight as the long-est of its kind on record, Army en-gineers said it was made by a new "push-button" automatic flight sys-tem, not to be confused with the "drone system" or remote controlled flight

CULTIVATE CONSCIENCE

LEARN to keep a watch upon your intellect; lest, lusting of the fruit of the tree of knowledge with inordinate desire, you should think more of yourself than you ought; and in the hour of human despair recognize with horror that you are but dust and ashes. Cultivate your conscience: listen eagerly to its warnings; and as you listen, its voice will increase in clearness, depth, and force, so that you will never be withforce, so that you will never be with-out a trusty guide.

Adams,

FAULTS

IT is not so much being free from faults and imperfections as overcoming them that is an advantage to us; it being with follies and weaknesses and errors, as with the weeds of a field, which, if destroyed on the soil where they grow, enrich and improve it, more than if they had never sprung up there.

Milion Republic Company of the August William Booth Speaks Again

God and a Jinning Suffering world call
for to cise up and opportunity. Do it and Som affectuniste Gener llians

ARRIORS!" Apt term for all who follow the Son of God into the haunts of sin and woe to do battle with the enemy of souls, and who snatch enslaved and worstled man and women from him. wretched men and women from his fell grasp.

Warriors of the Bleeding Lamb Army of Salvation! Spread, the fame of Gilead's balm, Conquer every nation, se the glorious standard higher, Raise Strike for victory-never tire.

Just on three-score newly-trained young leaders, the "Warriors" Session to wit, stood to attention on Monday. June 23, for marching orders to reinforce the hard-pressed battle-lines stretching from one end to the other of the wide-spreading Canadian Territory, including Bermuda, Newfoundland, also a part of

the Territory, having its own Training facilities, is capable of supplying its own needs.

THE martial aspect of the Cadets' designation — "The Warriors"— was emphasized at the Commissioning meeting on Monday evening. June 23, when the Massey Hall was filled with an eager crowd of Salvationists and friends. Following a fanfare played by Dovercourt Citadel Band (Bandmaster W. Habkirk), a tall crusader clad in armor stalked in, repeating in measured accents Paul's matchless words on the Gospel Armor — "Put on the whole armor of God. . ." The component parts of the armor, Truth, Righteousness, Peace, and so forth, were then portrayed by an equivalent number of rows of Cadets, who marched in, took their places, and unrolled scrolls bearing the words in question. When the fifty-eight

Dr. Magnus Spencer, who examined the Cadets in First-aid, said the "Warriors" were going out into the world with a commendable knowledge of the right methods of dealing with any sickness or accidents that might come their way. He affirmed that the certificates were well and truly won. Applause greet-

ence broke into applause at this display of consecrated young life.

It was a heartening spectacle. With the world battling, as the Commissioner put it, with "the new paganism"; with the youth of the land attracted by a thousand glittering devices to worldliness and sin, to see youth and maidens demonstrate their desire to engage in the battle of Right and Wrong, and their willingness to go anywhere in furtherance of that determination, provided a thrill and a challenge to their audience.

Preceding the presentation of the Cadets by the Training Principal, Lieut, Colonel R. Spooner, they brightly sang their Sessional song, led by the composer, Adjutant A. Brown. The Colonel prefaced his outline of the Session's activities by describing a striking picture he had seen depicting the Vimy Ridge War Memorial, and what he took to be clouds at first glance turned out to be hundreds of faces, the artists conception of the noble spirits who had sacrificed their lives.

play of consecrated young life.

A Cloud of Witnesses

had sacrificed their lives.

"These Cadets," said the speaker, in Paul's words, "are compassed about by a host of 'witnesses' as they go forth to battle. How inspiring it is, in this self-seeking day and generation, to see fifty-eight men and women leaving all to become the warriors of the Cross." The Colonel also read a number of statistics, which are given elsewhere.
The Cadet with the highest marks

The Cadet with the highest marks in all subjects during the Session, Mrs. Willard Rea, gave the valedictory address, in which she thanked the Training staff for their patience in working with "unpromising material." The Corps Officers of the various Training Corps were also commended, and the speaker concluded by declaring that God would fit and equip all whom He had called.

A pleasing ceremony at this junc-

A pleasing ceremony at this juncture was the presentation of the Silver Star to two Silver Star representative mothers, Mrs. Ingleby, Huntsville, and Mrs. Lewis, Earlscourt, whose son and daughter-Cadets stood with them as Mrs. Colonel A. Layman pinned on the decoration. decoration.

MARCH TOI Reinforcements for the Canada for Service by the Territod ed the Cadets as each received the certificate An absorbing fifteen minutes were occupate with scenes entitled, "Beyond the Battlements of the company of the Battlements of the cade of t Invested in the

THE GREAT MOMENT ARRIVES! The Territor

group of the new Officers their appointments for var &

The General's Messa HE sending forth of "The Warrior

God has created within us strong newly-commissioned "Warrior" is chas

Dedicated For Full-Time Service

Afternoon Consecration Meeting in the Temple

Afternoon Consecration

Father, the Son, and the Father, the Son, and the Holy Spirit, and in the presence of the Officers, Soldiers, and friends of The Salvation Army here assembled, we declare that we believe: "That the Scriptures of the Old and New Testaments were given by inspiration of God and that they only constitute the Divine rule of Christian faith and practice. That repentance towards God, faith in our Lord Jesus Christ and regeneration by the Holy Spirit are necessary to salvation."

The voices of the Cadets of the "Warrior" Session rang with sincerity and conviction, as they publicly pledged The Army's Declaration of Faith in the Dedication Service held in Monday afternoon, June 23, prior to receiving their Commissions as Officers. The "Warriors" Session of 1947 around the world have repeated this Pledge in many lands and tongues when entering the ranks of Officership in the world-wide Salvation Army.

The solemn consecration meeting was held at Toronto Temple under the leadership of the Chief Secretary, Colonel A. Layman, supported by Mrs. Layman, the Training

tary, Colonel A. Layman, supported by Mrs. Layman, the Training Principal and Mrs. Lieut.-Colonel

Spooner and Officers of the

R. Spooner and Officers of the Training College staff.

Basing his message upon a verse in the Book of Proverbs, "Where there is no vision, the people perish," the Chief Secretary outlined the importance of vision. "It is closely allied to faith," he continued. "Man acts in terms of what he believes. Beliefs are like lenses which magnify, distort or color that which is seen through them."

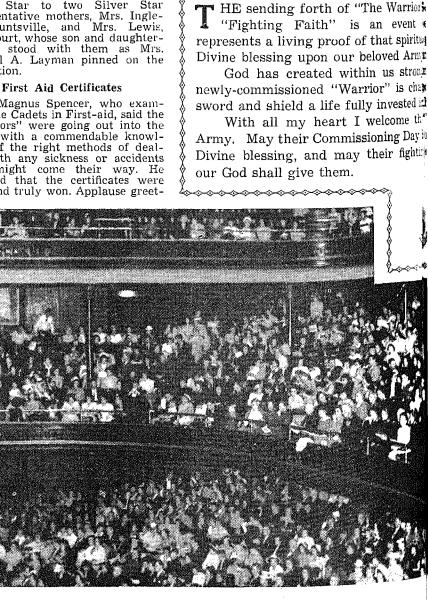
The speaker continued with illus-

The speaker continued with illustrations from the Gospels showing how vision had enabled Christ and His disciples to see the opportunities for mankind which were invisible to others.

ible to others.

The Training Principal presented The Training Principal presented the Cadets. The Side Officers, Majors A. Moulton and Ethel Burnell, called the Roll. Under the leadership of Major Moulton, the Cadets sang their Sessional Prayer Song (composed by Captain E. Parr). The Training Principal also offered prayer that the lives of the Cadets might be spent in winning souls for the Kingdom. Kingdom.

The large audience, which nearly filled the Temple, joined in the closing song of consecration for a life of service. Mrs. Colonel Layman pronounced the Benediction.





eder Commissioner Chas, Baugh, hands to a seposts in the Territory, while their comrades

HEIR POSTS

Territory are Commissioned Commander in Toronto

exceed by Adjutant A. Brown, depicting in degorical form the spiritual struggles of a cang crusader, who was assisted in his decision

Cause of Christ to the New Officers

sion to the battlefield in this year of meeptional importance. Each Cadet productivity which is the sure sign of the Dominion of Canada.

mulses to service and sacrifice. Every i and ordained to carry forward with ne Cause of Christ.

Warriors" as Officers of The Salvation reliant with joy and overflowing with days be long in the land which the Lord

ALBERT ORSBORN, General. INTERNATIONAL **HEADQUARTERS**

to venture forth into "hemispheres of hopelessness" by a young woman who represented the "Spirit of Vic-tory." Dovercourt Band played music and fanfares for this spectacular presentation.

"You are the children of many prayers," said the Commissioner, addressing the expectant young people. "How solemn are the vows you have taken upon yourselves. May God give you strength and power to keep those vows." He of breaking those vows, speaking of some who had turned their backs on the Cross, and left their high on the Cross, and left their high calling for the pursuit of earthly gain. He urged them to be true to God, to the Flag, to The Army and to themselves, using the quotation: "To thine own self be true, and it follows as the night the day, thou canst not then be false to any man."

Closed With Stirring Illustration

The Commissioner concluded his charge by narrating a stirring incident illustrating the truth that to do the right, though it might mean tem-poral loss, brought God's appro-bation and soul satisfaction.

A hush of expectancy settled on the audience as the Territorial Commander announced that the appointments would be made. The new Officers then marched forward in groups to receive their orders, amid much excitement and applause.

In offering a closing prayer the Chief Secretary thanked God for the mothers and fathers who had contributed to "this fine band of youthful warriors," and for the faithful Corps and Local Officers who had done much to encourage them in the choice of their life's career. career.

During the evening the Commissioner read a message from the Newfoundland Cadets (Major F. Gennery), which read, "Be strong, and of good courage. God is with you."

Attractive Souvenir Booklet

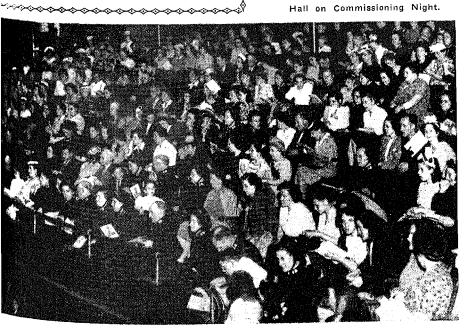
The Commissioning Program, as in previous years, was in the form of a booklet and contained copious information regarding the chief events, the Training College, Offi-cers and "Warrior" Session; thus making an attractive souvenir for relatives, friends and well-wishers. Appointments of the new Officers are to be found elsewhere in this issue.

The "Warriors" Covenant is as follows:

I GIVE myself to God, and here and now bind myself to Him in a solemn Covenant.

I will love, trust and serve Him supremely, as long as I live. I will live to win souls, and I

A section of the audience in the Massey



Demonstrate the Warrior Spirit!

Samminian managaran managaran Samminian managaran Samminian managaran Samminian managaran Samminian managaran M

The Territorial Commander's Message

E VERYTHING possible has been done to inculcate in you the spirit of a Warrior. I hope under the good hand of God, now that your time of test is at hand, you will prove yourself to be such. God cannot fail, but you may, unless you completely rely upon His strength.

The Spirit of a Warrior is not shown by fine parades and by marching in serried ranks with comrades before admiring and interested onlookers. It is shown by facing difficulty and isolation, by endurance, by faithfulness to the call to be a soldier of the Cross, by attack, not defence.

Apathy and indifference on the part of the ungodly, half-heartedness on the part of those bearing His name, these are more difficult to withstand than active opposition. You will encounter them, yet you may be "more than conquerors through Him that loved us."

The spirit of the world is no more favorable than it ever was to the "fight of faith," nor the times in which we live more suitable than others for Warriors of the Cross. Only by a continuous miracle of grace can you maintain the spirit of a Warrior. But that miracle is just what our Lord desires to perform. I pray you may let Him.

žauzumieni materia in a propositi i

TERRITORIAL HEADQUARTERS CHAS. BAUGH. Commissioner.

will not allow anything to turn me aside from seeking their Sal-vation as the first great purpose of my life.

I will be true to The Salvation Army and to the principles represented by its flag under which I stand to make the Life

DONE in the strength of my Saviour, in the Training College Lecture Hall in Toronto, in the presence of the Commissioner, the Training College Staff and my comrade Cadets on this COVENANT DAY.

Cadets' Final Field Meetings

Sunday Campaign Led by the Territorial Commander at Toronto Temple

MANY people, prevented by distance from attending the "Warriors" Session of Cadets' Farewell meetings in Toronto Temple on Sunday, June 22, heard their joyous testimony of redeeming grace in an early morning broadcast message over Radio Station CERR

ous testimony of redeeming grace in an early morning broadcast message over Radio Station CFRB.

The meetings of the day were conducted by the Territorial Commander, Commissioner Chas. Baugh, assisted by the Training Principal and Mrs. Lieut.-Colonel R. Spooner and the Officers of the Training staff.

Led by Brigadier E. Green, the Cadets, Songsters and congregation, supported by the Band, blended their voices in an opening song of consecration and praise. Cadet H. Lewis and Brigadier H. Newman prayed that the blessing of God might be upon the day's activitics. Introduced by Majors E. Burnell and A. Moulton, six Cadets from Eastern and Western Corps spoke: Cadets C. Collier, R. Chapman, P. Woodbury, A. Scott, J. Ivany and W. Rea.

Moior E. Hart read the Scripture

Major E. Hart read the Burgers portion from Mark 12; and the Tem-ole Songsters sang, "Touch me portion from Mark 12; and the Temple Songsters sang, "Touch me Again." Adjutant L. Pindred, welcomed the relatives and friends of the Cadets on behalf of the Temple comrades. It was fitting that the historic Corps at "the Heart of the Territory" should be the centre for the last field gatherings of the Session. The Cadets under the direction of Captain K. Rawlins rendered a united song, "Revelation," while a group of Cadets introduced a new song of consecration and trust, an original composition by the Territorial Commander, "I'll follow Christ."

follow Christ."

The instructive and inspiring Bible message given by the Commissioner outlined the requirements of Discipleship. Love to God, expressed in a full consecration to His service, is vital to success in the Christian life, the Commissioner counselled. He exhorted the audience to show their love and devotion to God by deeds of loving service in the extension of His Kingdom on the extension of His Kingdom on

All were blessed by the helpful

All were blessed by the helpful words of the speaker, and the Training College Principal closed the hallowed gathering with prayer.

The afternoon meeting largely assumed the form of a program, when a number of musical items, vocal and instrumental were rendered by members of the "Warriors" Session. The Commissioner presided at this gathering, at which, as in the morning, relatives and friends of the morning, relatives and friends of the young people soon to be commissioned, were present.

sioned, were present.

Vocal selections given by the "Warriors" as a group, led by Major A. Moulton, were supplemented by a brisk march by the Cadets' Band, vocal item by the Women Cadets (Major E. Burnell), cornet-trio (accordion accompaniment by Captain K. Rawlins), song by the Bermuda Cadets, and selections by the Temple Band (Bandmaster A. Temple Band (Bandm Boyes) and Songster (Leader D'eath). (Bandmaster Brigade

A question put by the Commissioner to the Cadets as to how many had been associated with Bands or Songster Brigades, revealed that most of them at one time or other had been in the musical forces.

forces.

Opportunity was given for the Cadets to give their testimonies, a number of relatives also rising to reveal their presence, including parents, grand-parents, aunts and uncles. A hearty reception was given to relatives of the Bermudan "Warriors," who had made the long journey to Toronto for the Commissioning event.

The meeting terminated with a

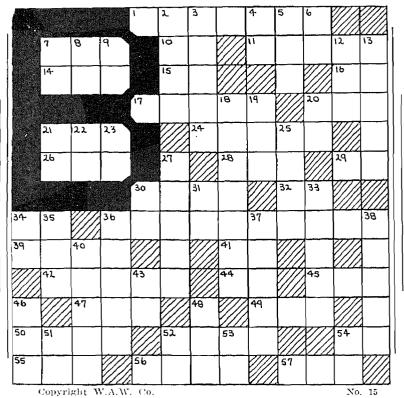
The meeting terminated with a brief Bible message given by the Commissioner, who spoke on the amazing spectacle of God's Son descending to earth to serve and to

THE WARRIOR PREPARES

As many readers probably will have noticed, the frontispiece of this issue, by Mr. Victor Child, is based upon the theme of the famous painting, "The Vigil."

ible Crossword Puzzle

Scriptural Texts: Bartimaeus Restored to Sight (Mark 10)



"And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."—Mark 10:52.

HORIZONTAL

- HORIZON FAL 1 "sat by the highway side . . ." :46 7 "they call the blind . . ." :49
- 10 Railroad (abbr.)
- 11 "And Jesus . . . stiff" 149 14 See 33 down
- 15 Indian Empire (abbr.) 16 ... of the Charles Gen. 11:28
- 17 "that be should hold his..." :48 20 Greek letter
- 21 "commanded . . . to be called" :49
- 24 Weeds
- 26 "to cry out, and . . . "
- 28 "... by the way side begging" Luke 18:35
- begging" Luke 18 :35
 29 "when he heard that
 ... was Jesus of Nazareth" :47
 30 "What ... thou that 1
 should do" :51
 32 New Brunswick
 (abbr.)
 34 Capital of Moab Num.
 21 :15

- 34 Capital of Moab Num.
 21:15
 26 "blind...": 146
 39 "cried the more a great...": 148
 41 Compass point
 42 "thy... hath made thee whole": 52
 44 Grain (abbr.)
 45 Algebra (abbr.)
 47 Royal Naval Reserves (abbr.)
 49 Is able to
 50 "Be of ... comfort": 49
 52 "casting ... his garment": 56
 48 By
 55 Division of geological
- Division of geological
- time
 56 "...; he calleth thee"
 149
- "and followed Jesus in the..." :52

Answer to Last Week's Puzzle

A WEEKLY TEST OF BIBLE

KNOWLEDGE

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# L O V E D M A R T H A M O N O H A R F O U R L A Z A R U S U N O B ∈ T H A N Y T A S T ∈ R I S ∈ D C O M ∈ O R MAN IS T N T G I V ∈ D L H ∈ R ∈ S ∈ ∈ L I V ∈ € V € N C N W H € R € R € S T D P R S € A W A K € B € € R O S € G O U T M A Y E K € € O R T H

### VERTICAL

- VERTICAL

  2 One of the Great
  Lakes
  3 "a...number of people" :46
  4 Form of the verb 'be'
  5 Normal temperature
  and pressure (abbr.)
  6 "...thy way" :52
  7 Medical Corps (abhr.)
  8 Same as 34 across
  9 Middle Atlantic State
  (abbr.)
  12 "us he went...of Jericho" :46
  13 Current of air
  18 "...away his garment" :50
  19 Period of time
  20 Plural ending of some nouns
  21 High School (abbr.)

- 20 Flural ending of some nouns 21 High School (abbr.) 22 North Central State (abbr.) 23 "that I might receive ... sight" :51 25 Vessel for heating

- liquids
  27 Origin
  30 West Africa (abbr.)
  31 Licutenant (abbr.)
  33 and 14 across "he . . .
  to . . out" '47
  34 Newspaper item
  35 Referee (abbr.)
  36 "a certain . . . man"
  Luke 18 :35
  37 "have . . on me" '48
  38 "immediately he received his . . . "52
  40 High Priest and brother of Moses
  43 Troop (abbr.)
  45 Period of time
  48 Royal Society of Painters in Water Color (abbr.)
  51 Ordanace Officer (abbr.)
  52 Royal city of the Cananites Josh, 8 :1
  53 Agricultural Engineer (abbr.)
  54 Affirmative vote (var.)

### Have You Remembered The Salvation Army In Your Will?

Since the year 1965 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvaton Army is legally competent to accept bequests.
Upon request, information or advice will be furnished by

Commissioner C. Baugh,

Territorial Commander,

20 Albert Street,

20 Albert Street, Toronto, Ontario, Canada.

THE Home League World President, Mrs. Commissioner J. Allan, is anxious to secure fifty white woollen blankets, or even flannelette sheets for one of the homes for the aged. At present, the only articles available are discarded Army blankets, which are not too attractive to use for sick folk.

Mrs. Allan received a pair of stockings from the mother of a large family, with the comment that now she had such "lovely new stockings, it would not be neces-

stockings, it would not be necessary to darn this pair any more!"
One of these is now in Canada and at least thirteen little patches are herringboned on the toe, eight on

town, and it will take a long time before they will be able to furnish their little place. The mother was so happy to get some clothing for her little child. To-night, Sister Kozarevitch will be very happy to have clothing for her two grand-children, both of whom are at present suffering with whooping-cough; she is so anxious about them."

them."

The Major continues, "I do wish I could put into words all I feel in gratitude and appreciation. Thank you for all your prayers; I need them, as I have trouble enough and to spare, at times more than I feel able to bear. Yet God has been good

### HOME LEAGUE NOTES



### THE TERRITORIAL HOME LEAGUE SECRETARY

Brigadier Annie Fairhurst

the heel, and one on the knee, in addition to darns! Little wonder the receipt of new ones has caused such delight.

such delight.

Mrs. Major C. Wiseman, of Newfoundland, has sent a parcel to Mrs. Commissioner Chas. Baugh containing greeting cards and the good wishes of the Home Leagues in that country. This happy idea will enable Mrs. Baugh to see something of the places the Commissioner will be visiting in the near future.

#### China's Needs

A letter from Brigadier C. Eacott. A letter from Brigadier C. Eacott, of Peiping, China, indicates a need for many things, and we have been happy to send a few quilts along to help out with the bedding shortage, which is acute. One of the shortages in the United Kingdom is stranded embroidery cotton. This may not sound serious, but there are Women's Social Homes in Ireland and Scotland where the funds are being curtailed because the output of embroidery work is at a put of embroidery work is at a standstill. No doubt some Leagues will interest themselves in this appeal. Pieces of good quality cotton and linen for stamping and working are also needed, as the Officers of the Homes do their own designing and stamping

of the Homes do their own designing and stamping.
Preparations continue for the Home League camps. These will be held in British Columbia South, Alberta and Manitoba Divisions as well as at Jackson's Point, Ont., for the five adjacent Divisions. We believe this venture will prove of great value to the women and the work.

great value to the women and the work.

Mrs. Major C. Patcy, of Pilley's Island, Nfid., writes of progress in the Home League. There is a word of appreciation for the books provided by Canadian Home Leagues. Mrs. Patey says, "Our women are reading them and are finding them helpful and inspiring, and we are building up a good library. Four of the recent converts have joined the League, attendances are improving, and absent members are taking a new interest in the meetings. During the winter a layette was provided for a needy mother, who has since given her heart to the Lord. A ninety-year-old Home League member is proud of her association with the League and, although confined to bed, sends along her subscription each week. She is frequently remembered by visits from the members.

The latest letter from Major Lichtenberger, of Yugoslavia, is one of deep gratitude for the parcels that have been sent to help the needy people there. We quote from her letter: "Most of the things have been given away already; the rest have been allocated and are now waiting for distribution at the evening meeting. I have taken some of the baby's things to a nearby

waiting for distribution at the evening meeting. I have taken some of the baby's things to a nearby house, where there is a family of six children, the youngest being a few weeks old. There are thirteen people living in that place, but there is no bed, no table or any chair. They have only recently come to

to me, and has helped me never to doubt HIM!"

During a tour in the northern part During a tour in the northern part of Ontario, Mrs. Major C. Knaap, assisted by Captain E. Trunks, conducted a series of Home League meetings at New Liskeard, Cobalt and Haileybury.

Many aspects of the Home League were brought before those gathered, and it was learned that, as a result of the many projects undertaken

were brought before those gathered, and it was learned that, as a result of the many projects undertaken by the Leagues in the Division, 812 pounds of food and clothing have been sent to those in need of European countries. Much interest was created in the reading of letters which have been received from recipients of some of the parcels. The great need that still exists was stressed, and Mrs. Knaap solicited the continued interest and practical sympathy of all Leaguers. It is hoped that in this the 40th Anniversary year of the Home League many advances will be seen in membership and attendance.

Anyone desiring particulars of the "Helping Hands" Auxiliary may obtain them by writing the Territorial Home League Secretary, 20 Albert Street, Toronto.

A Toronto woman, in addition to knitting sympators mitte and scales.

A Toronto woman, in addition to knitting sweaters, mitts and socks, enjoys shopping and securing groceries which are not easy to obtain, so she can send parcels of food to Britain and Yugoslavia. Rice, sweetened condensed milk, salmon, jellies, meat, and jam for which precious sugar coupons must be sacrificed, are a few of the items in her recent parcels.

A number of uniforms have been received to be sent to needy comrades in Czechoslovakia, and others will be appreciated. Letters of appreciation have been received from old people in Britain assisted by the parcels recently sent.

### Change-Over

Good news concerning the changing over of a Red Shield Group to Home League is reported from Swansea, and it is most encouraging to hear that there will be possibly two new Soldiers will be possibly two new Soldiers in the number.

will be possibly two new Soldiers in the number.

An interesting evening at the Training College demonstrated to the Cadets that a Home League meeting can be helpful, happy and instructive. Mrs. Brigadier E. Green, of Toronto West Division, was present, also Mrs. Adjutant L. Pindred and Local Officers and members of the Toronto Temple, and representatives of Wychwood and Lisgar Street Leagues. Four young members of the last-named Corps gave an instructive dialogue. Secretary Mrs. Browning, of Lisgar, and Secretary Titmarsh, of Wychwood, have a son and daughter, respectively, in the Training College. Home League Secretary Mrs. Ingleby, of Huntsville, has a son and daughter in training, while Home League Secretary Mrs. Buell, of New Glasgow, has a daughter there.

This was written prior to the Com-

This was written prior to the Commissioning of June 23.



## **Interest To** Homemakers

### DISTINGUISHING BABY CRIES

Each Tone Tells a Story By Alan Brown, M.B.

IT is not an easy matter to distinguish the cries of an infant, It is not an easy matter to distinguish the cries of an infant, but a person who is constantly with the baby, such as the mother or the nurse, will learn to distinguish between the cry of health and the cry of illness. The cry of pain is strong and loud, usually not continued for any length of time, and is accompanied by other signs of distress, such as wrinkling of the forehead and drawing up of the legs. The cry of health is vigorous, strong, and loud, and the child gets red in the face. The cry of sickness is feeble and whining, usually prolonged, accompanied by sleeplessness and signs of irritability, especially when disturbed, and ceasing when the child falls asleep from exhaustion. Earache is not an infrequent cause, but with asteep from exhaustion. Earache is not an infrequent cause, but with few exceptions the cause of the trouble will be found in the intestinal tract. The well-trained normal child, whose nourishment is suitable, is seldom troublesome.

#### **COATS FOR SHEEP**

A PECULIAR experiment is under way at present in Wyoming, conducted by the Department of Agricuture, with reference to sheep and their winter care. In this experiment, the sheep are provided with cotton coats during the winter months. The theory is that these coats will mean that the sheep will require less supplementary feed, and, in addition, the amount and quality of the wool will be increased. The outcome of this peculiar experiment will be watched with a good deal of interest by wool growers. PECULIAR experiment is un-

#### FRAYED EDGES

Men's pullovers especially seem to have a habit of getting frayed round the edges. To renovate these, draw a thread just above the worn part. Pick up the stitches

### HOME TRAINING COUNTS

In a Person's "I.O." Rating

ME and family background has

H OME and family background has a great bearing on an individual's I.Q. rating, two Ottawa psychologists recently told delegates attending the annual meeting of the Canadian Psychological association. Ten years of intelligence testing has shown that background of children has a great bearing in relation to their I.Q., agreed Dr. John Robbins, secretary of the Canadian social science research council, and Dr. Florence Dunlop supervisor of special classes for the public school board.

Testing showed of 913 children with high I.Q.'s, 44.3 per cent. lived in homes owned by their parents, with an average value of \$5,448, said Dr. Dunlop, of the 1,250 with low I.Q.'s, only 22.9 per cent. lived in homes owned by their parents, and the average value was \$3,700. Judging by the father's earning, there was nearly three times the annual income per person in the families of the children with high I.Q.'s, continued Dr. Dunlop. The low-testing children much more frequently came from broken homes.

#### BE SELF-RELIANT

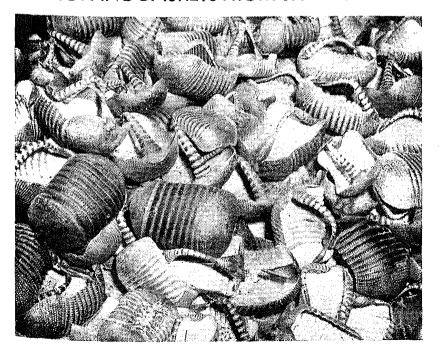
Dealer Teaches Valuable Lesson

WOMAN told me that she once bought some chairs cheaply from an old furniture dealer. After a while some parts of the woodwork on one or two of the chairs became unglued. The lady told the old dealer of this, thinking he would repair them. But the old man merely said in a gruff voice, "Well, haven't you got a glue-pot?" The lady was taken aback, but sure enough she found a glue-pot, mended the chairs herself, and said no more about it. Now we often grumble and bother other people when we might be cheerfully mending things for ourselves.

"Have you a glue-pot?"—O.P. WOMAN told me that she once

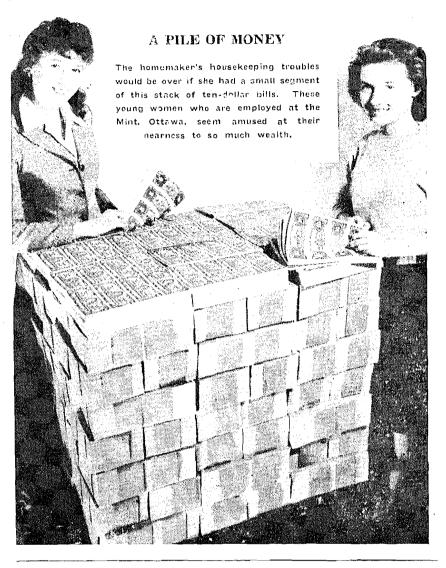
Cadets of the "Diligence" session (1920-21) are urged to get in touch with Major A. Smith, of Territorial Head-quarters, Toronto, with a view to cooperating in the arranging of a Reunion gathering, to be arranged during the October Congress.

# SHOPPING BASKETS FROM SHELL-BACKS



A small Mexican creature, the armadillo, is bred on a farm in Texas, its armored back being used for baskets. The flesh is not wasted, for oil for medicinal purposes is extracted from it. The meat is similar to turtle in flavor.





### **CLEANING METALWARE**

Soap Ineffective for the Job

H OUSEWIVES who lather up greasy metal pots and pans with soap don't get them as clean as they think they do. In fact, their pans could be washed cleaner in plain water, according to Dr. Roster D. Smell, president of the American Institute of Chemists.

Glassware, enamelware and porcelain, which have "polar" surfaces (laboratory term for readily wet), are easily washed clean with soap and water.

soap and water.

But soap, while loosening the bulk of the grease, causes a thin film of it to cling more tightly than ever to metal surfaces, Dr. Snell's research has shown. That's because fatty acids which result from the chemical action between soap and water make iron, aluminum and steel gurfaces, almost completely.

steel surfaces almost completely non polar.

non polar.

Best thing to do about metal pans, says Dr. Snell, is (1) to do without them, or (2) use scouring pad and water, or (3) fine steel wool plus a synthetic detergent ("soapless" grease-dissolver).

The Pathfinder.

### THAT VITAL NASAL ORGAN

SINCE the nose is not only a delicate organ, but may be the entry point for infection, the Department of National Health and Welfare advises Canadians to take special care of this organ. This may be done by observing the ordinary. be done by observing the ordinary rules of hygiene, which include use of clean handkerchiefs or sanitary

### TRAPPER'S TRIPLETS AIDED Garments Quickly Supplied

TRIPLETS arrived in the little town of Bancroft, in a trapper's shack, the announcement of which snack, the announcement of which brought forth help from many and unexpected sources. The surrounding communities vied in being the first to help outfit the new arrivals.

first to help outfit the new arrivals.

Major Watt, Peterborough Temple, had only to make a suggestion to the Home League and the members were ready with their needles. The Major was successful, too, in securing a quantity of flannelette: Belleville Home League (Major Earle) also sent a substantial contribution to the triplets' wardrobe. Picton Home League (Major Peddlesden) has been kept busy making layettes and other items of ciothing for the needy.

### Tomorrow's Raiment

SOME day—some day there's bound to be an hour When I slip over to Eternity; Don a new darkness, or a greater power My Lord Himself has purchased. Will I be Wrapped in gray fragments, neck to ankle-line, Poor fear-fringed remnants thought has fashioned out From crude philosophies—to claim them mine—
(Philosophies that gloated in their doubt

mine—
(Philosophies that gloated in their doubt Concerning any Promise—any Dawn—) Or has He taught my pride humility, Faith in, and love for, One who died that on The splendid morrow beyond night, fear free,
I shall be clothed in raiment white as snow,
Shown the bright, glorious way His own will go?



WINNIPEG GRACE HOSPITAL 1947 GRADUATING CLASS: Back Row, (Left to Right) Nurses Gladys McGregor (Captain) Ella Johnson, Lorraine Laxdal, Mary Brennan, Helen Kreklewetz, Katherine Penner, Mina Reimer, Jo-Anne Jansen, Alice McDougall, (Middle Row) Frances Young, Betty Miller, Helen McDonald, Monica Powell, Jean Smith, Hazel Peterson, Joan Beresford, Muriel Coslik, Ethel Richardson, (Front Row) Betty McFadden, Anne Shukin, Juliana Massey, Brigadier V. Pearl Payton (Hospital Superintendent), Marguerite E. Schumacher (Superintendent of Nurses) Betty Harvey, Betty Kendall, June Musgrove.

## Graduating Exercises in the Prairie Gateway

### The Territorial Commander Presides at Annual Event in Winnipeg

T HE bright sunshine of a June reaction and the man sunshine of a June morning greeted the many Salvationists and friends who found their way to Winnipeg Citadel on June 15, to attend the annual Divine Service of the 1947 Grace Hospital Graduating Class, student nurses and staff, conducted by the Terri-

### OFFICIAL GAZETTE

APPOINTMENTS—
Adjutant Albert Newby: Property
Department, Toronto,
Captains Edward Read, Newcastle;
Winnifred Snyder, Bracebridge.
Pro.-Captains Charles and Lillian Boorman, Carleton Place; Albert and Lydia
Browning, Hanna; Fred and Winnifred
Lewis, Campbellton; Mrs. Lucille MacCorquodale, Weston, Ontario; Willard and
Margaret Rea, Napance.
Pro.-Lieutenants Alice Bailey, Watrous;
Daphne Blackmore, Rowntree; Nora Bowland, Olds; Helen Buell, Amprior; Helen
Burgess, London 4; Ernest Burkholder,
Wetaskiwh; Robert E. Chapman, Dawson Creek; Dorothy Clarke, Hanover;
May Clarke, Bracebridge; Charlotte
Collier, Byng Avenue; Olive Darrell,
U.S.A. Eastern Territory; Lorraine Eager, Weston, Winnipeg; Russell Hicks,
Saskatoon Westside; Gordon Holden,
Meadow Lake; Betty Houlbrook, Hedgewood Home, Kingston; Ernest Ingleby,
Newcastle; Helen Ingleby, Vida Lodge,
Toronto; James Ivany, Tillsonburg; ElsiJackett, Renfrew; Avis Kinnee, Cranbrook; Robert Lees, Peace River; Herbert Lewls, Fort Rouge, Winnipeg; Russell Lewis, Wiarton; Austin Millar, Seaforth; Phyllis McCrea, Penticton; Bessle
McIntyre, Campbellford; Emily E. Paynter, Somerset, Bermuda; Evelyn Powell,
Melville; Helen Richardson, Tislale; Ivan
Robinson, Uxbridge; Janet Russell, Hamilton, Bermuda; Alvina Scott, Red Deer;
Herbert Sharp, Perth; Ellecu Sherwood,
Wallaceburg; Lida Smith, Kemptville;
Sarah Smith, Girls' Home, Warwlek,
Bermuda; Eva Tevlin, Grace Haven, Regina; Evelyn Townsend, Kitsilano, Vancouver; Wilma Waring, Children's Home,
Calgary; Gladys F. White, St. Stephen;
Stanley Williams, Tweed; Phyllis Woodbury, Regina Nortuside.
Cadet-Sergeants William Davies, Mary
Hyslop, Zilpah Lavender, Evelyn Titmarsh, Malcolm Webster.

ADMITTED TO THE LONG SERVICE
ORDER—
Majors Doris Barr, Alfred Dixon, Lola

ADMITTED TO THE LONG SERVICE ORDER—

JMITTED TO THE LONG SERVAL DERDER—
Majors Doris Barr, Alfred Dixon, Lola Dunkley, Ida Ellis, Harry Everitt, Mrs. Major Harry Everitt, Gladys Gage, Albert Green, Earle Harris, Irene Henderson, Gladys Jollimore, Cornelius Knaap, James Mills, Mrs. Major James Mills, Annie Sharp, Evelyn Sibbick, Annie Snith, Cornelius Warrander, Mrs. Major Claude Worthylake, Mrs. Major Claude Worthylake, CHAS. BAUGH, Commissioner.

### **COMING EVENTS**

COMMISSIONER C. BAUGH

GRAND FALLS, NId.: Sun-Tues July 6-8.
\*ST. JOHN'S: Wed-Mon July 9-14.
JACKSON'S POINT: Sun July 27.
\*Lieut.-Colonel J. Merritt will accompany.

#### COMMISSIONER H. SLADEN

\*Ottawa: Tues-Wed July 8-9.
\*Montreal: Thurs July 10.
\*Mrs. Sluden will accompany.
(Continued foot of column 4)

torial Commander, Commissioner

torial Commander, Commissioner Chas. Baugh,
It seemed appropriate that the Citadel Band should be playing "The Gift of The Spirit," as the Graduating Class and student nurses entered the building. The opening song was a call to "Praise the King of Heaven, and Lieut.-Colonel W. Oake led the congregation to the Father's Throne in prayer. The Hospital Superintendent, Brigadier Pearl Payton, read the Scripture portion. dent, Brigadier Pearl the Scripture portion.

The Commissioner took his listeners to "a mountain apart," where

ers to "a mountain apart," where they caught a vision of the world's need and the God-given power for service, in the name of Christ.

The auditorium of Young United Church was all but filled for the Hospital Divine Service in the evening conducted by the Rev. Dr. W. Donnelly, the minister of the church, who extended to the visitors a corwho extended to the visitors a cordial welcome. The Commissioner's who extended to the visitors a cordial welcome. The Commissioner's address was one of great interest and inspiration to the Graduating Class. Life was given a new interpretation to many young people present.

Not the effervescent, glamorous thing which many moderns define as life, but the selfless clear channel living in the service of others.

The Bible portion was read by Lieut.-Colonel Oake, and the Div-

isional Commander, Brigadier R. Gage, prayed that the blessing of God might rest upon the service.

On Monday evening, Young United Church was the scene of the Graduating Exercises, presided over by the Commissioner. To the lilting strains of "Joy in The Salvation Apply" the twenty five graduating strains of "Joy in The Salvation Army," the twenty-five graduating nurses stepped into the decorated choir-loft, against which their uni-forms shone with dazzling white-

Rev. Dr. W. Donnelly, the church minister, in his introduction of the Commissioner stressed the fact that the presence of The Territorial Leader, whose previous appointment had been at the Hub of The Army in

had been at the Hub of The Army in London, lent to the occasion more than the usual distinction. Apt and timely was the brief address given by the Commissioner to the Graduating Class.

Rev. Dr. W. G. Martin, Grace United Church, gave the main address to the Graduating Class. "Duty," he said, "is a major word in the life of a nurse. It is the paying of a debt." He also reminded the nurses of the high standards which the pioof the high standards which the pio-neer nurses, had set for their profession.

Awards Awards were made to Nurses: Betty Kendell, Ella Johnson, Kath-(Continued on page 13)

### Faithful Unto Death Trophy of Grace Laid to Rest by Lake Ghanagan

THE presence of Brother John Lomon, who carried the Flag for Penticton Corps, will be greatly missed (writes Captain Lillie Hadsley.) He was a faithful open-air fighter, having been won for God through a woman-Salvationist's earnest handshake and "God bless you," after listening to an Army open-air meeting

an Army open-air meeting.
Brother Lomon was, as is well-known, a capable and enthusiastic

#### IN SOUTH AMERICA

Captain Frank Taboika, a Canadian Officer serving in South America, writes to say that he has had a change of appointment, and is now in the Finance Department, Buenos in the Finance Department, Buenos Aires. His former appointment was the command of a Corps in the city, and his knowledge of Spanish (largely gained through a course he had taken up with the Canadian Advanced Training Department prior to proceeding on missionary service) was put to good use in his work in the Corps. He adds that the mail is slow in getting to him, but most welslow in getting to him, but most wel-come when it does come, and he re-quests the prayers of all comrades.

writer of "Minute Messages" and "Messages of Moment" for The War Cry. He was also an ardent distributor of the White-Winged Mes-

tributor of the White-Winged Messenger.

The largely - attended funeral service was conducted by the Corps Officer (Captain Lillie Hadsley). One of the promoted warrior's favorite songs, "The Old Rugged Cross," was sung as a duet by Brother H. Hustler and Captain Hadsley. The service concluded with the song which he requested in his article in The War Cry for June 14—"Softly and Tenderly Jesus is calling." calling."

calling."
The committal took place in Lakeview Cemetery overlooking the beautiful Okanagan Lake.
A memorial service was held on the following Sunday evening, during which favorite songs and choruses were sung, and Brother Hargrove paid a tribute to Brother Lomon's faithfulness as a Soldier of Jesus and The Salvation Army.

EDITORIAL NOTE: Captain Hadsley informs us that Brother Lomon, prior to his passing, penned another of his "Messages of Moment." This we hope to use in an early issue of The War Cry.

### SPIRITUAL FOUNDATIONS ESSENTIAL

Commissioner P. Taylor Farewells from Leadership of British Women's Social Work

N Sunday at the International Training College, the General conducted his first day with Officers of the Women's Social Work in the British Isles, during the farewell councils of Commissioner Phillis Taylor.

Social work, the General said, was in a period of transition. Voluntary societies were coming more into contact with governments and aiding and co-operating in their plans and schemes. To keep The Army up to date in knowledge, technique and equipment, the General's Advisory Council was about to make a special investigation of all modern ways and means.

"But" emphasized the General

a special investigation of all modern ways and means.

"But," emphasized the General, "we cannot surrender, in favor of any new theories or methods, our own way of service to the community; our belief in the spiritual miracle—and that all works of mercy, reclamation and healing are of little use unless carried out on a Christian basis." Christian basis."

Lieut.-Commissioner John Bladin, International Training College Principal (formerly of Canada),

### The Salvation Army League of Prayer

This is the confidence we have in Him, that if we ask any thing according to His will, He heareth us.

1 John \$:14.

### Weekly Prayer Subject: THE NEWLY COMMISSIONED **OFFICERS**

That they may be true Warriors for God in their appointments

"Prayer Changes Things"

who supported the General all day,

who supported the General all day, spoke of the need to develop a "right balance" between devotional acts and devoted service.

On the previous day the Chief of the Staff had announced Commissioner Taylor's farewell after seven years' leadership of this department of over 500 women-Officers, working in eighty institutions in Great Britan.

The Chief also announced Colonel

The Chief also announced Colonel Janet Allan, lately returned from the command of the Madras and Telugu Territory, as the new Women's Social Work leader.

For excellent services rendered during one of the most difficult periods in the Women's Social Work periods in the Women's Social Work history — since 1940 and including all the war years — the Commissioner was heartily thanked by the Chief of the Staff. Lieut.-Colonel Catharine Evans, Chief Secretary, told of the Commissioner's "fine, calm leadership" during dangerous days.

spoke of Commissioner Taylor Commissioner Taylor spoke of three marked decades in the department's recent history—the 1920's, when maternity work greatly developed; the 1930's when many eventide homes were opened (and "how right this was in view of the present need for provision for old people!"); and for the 1940's, the difficult years for 'teen-age girls.

(Continued from column 1)

THE FIELD SECRETARY
(Colonel G. Bost)
Wasaga Beach: July 13 (morning) Feversham: July 13 (evening)

Lieut.-Colonel J. Merritt: Grand Falls, Nfld., Sun-Tues July 6-8; St. John's, Wed-Mon 9-14. Lieut.-Colonel L. Ursaki: Ridgetown, July 13, Essex, Sat-Sun 19-20. Brlgadler H. Collier: Calgary, Sat-Sun July 5-6.

### <del>QQQQQQQQQ</del> MINIATURE MESSAGES

是是是是是是(Continued from page 5)与是是是是是是

"To serve the present age,
My calling to fulfil;
Oh, may it all my powers engage,
To do my Master's will!"

MRS, W. REA. This chorus has been of rich blessing

This chorus has been on the broad to me.

'I could not live without Jesus,
He means so much to me,
I could not live without Jesus,
This Saviour who died for me.
I heard His call, I did obey,
It was for me a happy day,
I could not live without Jesus,
This Saviour who died for me."

CHARLES BOORMAN.

"The grace of GOD, it is so sweet" . . . Glory to God! ALBERT BROWNING. "Then He answered, 'Not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

ERNEST BURKHOLDER.

ERNEST BURKHOLDER.

"Know ye the Lord, He is God: it is He that made us, and not we ourselves; we are His people, and the sheep of His pasture." (Psalm 100:3).

ROBERT CHAPMAN.

"Master, I will follow thee whithersoever thou goest" (Matt. 8:19).

"I'll follow Christ, what'er the loss, He'll give me strength to bear the Cross, He will supply my every need, I'll follow Christ where He doth lead."

WILLIAM DAVIES.

"For the Which cause I also suffer these

"For the which cause I also suffer these things; nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (2 Tim. 1:12).

RUSSELL HICKS.

"Peace, perfect peace, my future all

"Peace, perfect peace, my future all unknown;
Jesus I know, and He is on the Throne."
"Thy rod and thy staff, they comfort me." (Psalm 23:4).

"I will say of the Lord, He is my refuge and my fortress; my God; in him will I trust." (Psalm 91:2).

"Spurgeon has said:—'We shall never find happiness by looking at our prayers, our doings or our feelings; it is what Jesus is, not what we are, that gives rest to the soul' I claim rest and peace through the saving and sanctifying blood of Christ! Hallelulah!"

JAMES IVANY.

of Christ! Hallelujahi"

JAMES IVANY.

"So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation."

"For thou art my rock and my fortress; therefore for Thy name's sake lead me and guide me." (Psalm 31:3).

FRED LEWIS.

"He hath showed thee. O man what is

"He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do Justly, and to love mercy, and to walk humbly with thy God?" (Micah 6:8). HERBERT LEWIS. "Men die in darkness at your side, Without a hope to cheer the tomb;

Take up the torch and wave it wide
The torch that lights Time's deepest
gloom."

RUSSELL LEWIS.

"In the world ye shall have tribulation; but be of good cheer; I have overcome the world." (John 16:33).
"Love so amazing, so Divine, Demands my soul, my life, my all."
AUSTIN MILLAR.

"Strong in the Lord of Hosts, And in His mighty power, Who in the strength of Jesus trusts, Is more than conqueror."
WILLARD REA.

"I will praise the name of God with a song, and will magnify Him with thanks-giving." (Psalm 69:30).
IVAN ROBINSON.

"Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God." (1 John 3:9).

HERBERT SHARP.

"For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." (2 Cor. 4:6), MALCOLM WEBSTER.

"From every stermy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat, 'Tis found beneath the mercy seat."

STANLEY WILLIAMS.



UPPER: The "War-riors" Session in ser-ried array, lift their voices in song in Massey Hall,



LEFT: Mrs. Colonel
Layman, assisted by
Mrs. Colonel Spooner. pins the Silver
Star on representative mother of the
"Warriors," during
the Commissioning
meeting. Mothers of
rew Officers are entitled to this recognition instituted by
General Evangeline
Booth.

LOWER LEFT: New Women Officers receive their ap-pointments from the Territorial Com-mander.

### THE GENERAL

To Visit Africa in the Fall

THE Army's International Leader, General Albert Orsborn's crowded program includes arrangements for visits to East Africa, Rhodesia and South Africa during the autumn season.

### DEDICATION EVENT

Recent specials at North Toronto Corps (Major and Mrs. Dockery) have included Lieut.-Colonel and Mrs. Carter who led the morning meeting on Sunday, June 22, and during which the infant son of Bandsman and Mrs. Carlton Carter, Glen Herbert, was dedicated by the Colonel. Corps Sergeant-Major L. E. Saunders, Danforth Corps, father of Mrs. Carter, took part in the meeting.

Major and Mrs. J. Habkirk led the night meeting when the Major gave a thoughtful Salvation address. The Band and Songsters were to the front, Pears Park being the scene of the Corps' final effort and the close of a well-fought day.

### GRADUATING EXERCISES

(Continued from page 12)
crine Panner and Jean Beresford.
Mrs. Brigadier Gage and Miss Mary
Shepherd, Superintendent of Nurses
at the Municipal Hospital, presented the pins and the diplomas. Miss
Christina McLeod, of Brandon General Hospital presented the prizes
and undergraduate awards.
Others who participated in the
gathering were Mrs. Brigadier H.
Habkirk, and Rev. E. Checkland,
First Baptist Church. The Citadel
Band (Bandmaster F. Merritt) furnished a musical program prior to
the service. (Continued from page 12)

the service.

The valedictorian, Captain (Nurse) Gladys McGregor, stressed close companionship with Christ in every nurse's life. "To be a true nurse, one must walk with God,"

In every part, Be fellowship with Thee."

ALTAR FLAME (Continued from column 2) bearing—and we accept it as such," said the Officer's wife. "Naught of our own we claim, Forth from Thy heart we came, Thou art our Altar-flame,

Even a sleepless night may be offered as sacrifice upon the altar of our lives. What a thought! Surely God will bless people who live and serve in this spirit.

"And so no part of day or night From sacredness be free, But all my life



# THIN WALLS

A Series of Meditations by Major Marion Neill

**ALTAR-FLAME** 

HE Corps Officer and his wife THE Corps Officer and his wife were concerned about their Soldiers. Problems were disturbing the even tenor of Corps life. While they did not divulge their anxieties in conversation, one could discern the toll it was taking from their physical health. Sleepless nights were common to these

godly people. They were so anxious to help, to advise wisely, and to lead their flock aright.

We were solicitious for their own health and well being, but they needed no sympathy. "We feel it is part of the price we must pay to be of service—it is a mode of cross-(Continued in column 3)

Dr. Magnus Spence presents First Aid Certificates (St. John Ambulance Association) to the new Officers during the Commissioning

Meeting.





We live by Thee."

## :: Called To Higher Service ::



Salvation Warriors Exchange the Cross for the Crown and Enter into the Joy of Their Lord

SONGSTER LEADER
WILLIAM GREENHALGH
Saskatoon Citadel
A great loss was suffered
recently by the Saskatoon
Citadel Corps when, after
a brief illness, Songster
and Bandsman William
Greenhalgh was promoted and Bandsman William Greenhalgh was promoted to Glory while visiting his daughter in Toronto. The Songster Leader was among the first Soldiers of the Corps, and will be up-

among the first Soldiers of the Corps, and will be remembered for his willingness to land a "helping hand," and for his happy disposition. A Soldier for over forty years, the Songster Leader came from an early-day English Salvationist family.

A funeral service was conducted in Toronto by Major S. Joyce, of Windsor.

Major S. Joyce, of Windsor. The largely - attended funeral service in Saska-toon was conducted by the Corps Officer, Adjutant E.

### We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

BRINE, Bernard Ralph,—Born in Halifax, Is 36 years old; has light hair and blue eyes, Worked in lumber camps near Schreib-(Marie William)

in Halifax, Is 36 years old; has light hair and blue eyes. Worked in lumber camps near Schreiber, Ontario.

CARPENTER, Frank.—Born in England. Age 58 years; Dark brown hair. Wife enquires.

CROISDALE, Walter and William.—Thought to be in Saskatchewan. Brother Edwin, In England enquiring.

M6974

GLASKOW, Fred.—22 years old; 6'3' in height. Has dark hair and brown eyes; born in Alberta. Brother enquiring.

HARLEY, John Edmund.—Age 27 years; has red hair; is 6'2' in height; Disappeared from Montreal Hotel March 31.

Mother anxious. M7165

HELFIELD, Gordon.—Canadian. Is 37 years of age; tall; brown hair; blue eyes. Thought to be in Toronto.

MALLETT, Mrs. Josephine.—May be known as Mrs. Duncan Langille. Age 54 years; has dark brown hair hilu eyes. Thought to be in Toronto.

MALLETT, Mrs. Josephine.—May be known as Mrs. Duncan Langille. Age 54 years; has dark brown hair and brown eyes; was working in northern Ontarlo lumber camp. Son. Leo Joseph, enquiring. W3661

McCONNELL, Mrs. David (Hilda).—Born in England. Age 27 years; is of medium height; has black hair and black eyes. Mother most anxious. M3598

McDONALD, George Albert Warner.—Born in Ontarlo. About 40 years of age. Brother enquiring. M6576

MacDUFF, Allan Napier (or Robert G. Gilmour)—Comnocted with Soya Bean Products, Co. in Montreal until 1939. Sister enquiring. M7108

MORSE, Mrs. Annie.—60 years of age. Nephew in England enquiring. W3548

Montreal until 1998, Marie, M7168
MORSE, Mrs. Annie, 60
years of age. Nephew in England enquiring. W3548
PANKOWSKI or PINKOS.
Henry.—Born in Toronto 30
years ago; is 5'5'' in height; has black hair and dark eyes.
Missing 6 years. Father anxions.

STONE, Frederick William.— Born in Newfoundland, about 45 years of age; height 6° 3°; light hair and blue eyes, Last heard of 1918. Brother George Wallace Stone, enquiring.

N7189
SVENDSEN, Einar.—Born in Norway in 1908. Works on Great Lakes Boats, Sister in Norway anxious to contact. M6980
SINGER, Horace.—About 50 years of age, Lived in Calgary and Lethbridge, Wife in England very ill. M7096

Halsey. Brother J. Clark, Vancouver, paid tribute to the godly life and devoted service of Brother Green-halgh. Mrs. Halsey feelingly sang, "Sometime We'll Understand," and the Di-visional Commander Brigvisional Commander, Brigadier F. Merrett, assured the bereaved family of the the bereaved family of the comrades' sympathy and prayers. The attendance of the Post Office staff, and of a contingent of the Royal Canadian Navy, was a testimony of the high esteem in which he was held. At the graveside "The Last Post" and "Reveille" were sounded by a Royal Canadian Naval Officer.

At the memorial service

dian Naval Officer.

At the memorial service Bundsman Morgan Gentle (Sr.) paid tribute to a life well lived in faithfulness and service. The Band played "Promoted to Glory," and the Songster Brigade sang "Spirit Divine," a favorite with the late Songster Leader. Prior to a forceful message, delivered by the Corps Officer, Captain Anne Neufeld, sang "Oh, Man of Galilee."

ENVOY F. SMITH
Moncton, N.B., Corps
A loyal and devoted warrior of Christ, ever ready
to serve and witness for her
Master, Envoy F. Smith
was promoted to Glory
from the Moncton City
Hospital. The funeral service was conducted at the
Citadel by the Divisional
Commander and Mrs. Major
A. Dixon, assisted by the A. Dixon, assisted by the

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Corps Officers, Major and

Corps Officers, Major and Mrs. J. Patterson, and Major G. Davis, of the Eventide Home. Bandsman H. Ulla sang a favorite song of the late comrade, "Take up Thy Cross."

Major and Mrs. J. R. Matthews, of Halifax, conducted the memorial service on the Sunday evening. Young People's Sergeant-Major Mrs. E. Farris paid tribute to a life spent in service for her Master. At the close of the service three seekers knelt at the Mercy-Seat.

Mercy-Seat.
A former Officer, Envoy Smith has given valued service in the New Brunswick Division. She will be sadly missed by the townspeople to whom she had en-deared herself by her prac-tical expression of love and by her self - sacrificing spirit.

BROTHER J. BOWDEN
Montreal Citadel
In the recent promotion
to Glory (after a brief
illness) of Brother J. Bowden, Montreal Citadel
Corps has suffered a blow.
Brother Bowden was a
quiet, unassuming comrade,
but staunch and loyal.
For many years he was a

For many years he was a Bandsman in the Maison-neuve Corps Band. When the new Harbor Bridge was built and the old Corps building was expropriated Brother Bowden, with his family, transferred to the Citadel, where he continued for a considerable time as

### NEWS FROM NEWFOUNDLAND

Bay Roberts (Major and C. Brooks). Recent rs for a week-end Major D. Goulding visitors were Major D. Goulding and the Band (Bandmaster and the Band (Bandmaser R. Saunders) of the Adel-aide Street Corps; also Captain M. Green, of the Training College staff. On Saturday night a musical festival was held at the Citadel, Captain Green presiding.

a faithful Bandsman.
Inactive in recent years he remained a constant attendant at the meetings, giving inspiration and a word of encouragement to

those who required it.
Major G. Hartas, Corps
Officer, conducted impressive funeral services.

SISTER J. N. AUDOIRE

Montreal Citadel

Following a lengthy illness, Sister Mrs. J. N.

Audoire has answered the Heavenly Summons, and her loss to the Montreal Citadel Corps will be keen-ly felt. Although our comrade did not pursue an active part in the forefront of the battle her influence and self-sacrificing life and her encouragement to her husband, Bandmaster Audoire, spoke of her devotion to God and The Army.

Bandmaster and Mrs. Audoire came to Montreal from Earlscourt about from Earlscourt about seventeen years ago, and endeared themselves to the comrades of the Citadel Corps. During the war Mrs. Audoire assisted the Citadel Red Shield Augilians in Shield Auxiliary in iding comforts and Red Red Shield Auxiliary in providing comforts and knitted goods for the men on active service. Mrs. Audoire was the sister of Major Chas. Webber, of Toronto, and Mrs. Lieut.-Colonel Wm. Harris, formerly of New York, now ap-

All meetings on Sunday were conducted by Major Goulding, During the afternoon an open-air meeting took place near the war memorial, when a large crowd gathered to hear the Band and to listen to the testimonies. A large number of people greeted the visitors at night, and the Band contributed both musically and vocally.

Charlottetown, (Captain J. Lush) The visit of the Spiritual Special, Major W. Spiritual Special, Major W. Cornick, was of great blessing to the Corps. During the Major's visit he dedicated a drum and commissioned Brother Lockyer Drover, the Young People's Sergeant-Major. He also visited a number of homes. In the geant-Major. He also visited a number of homes. In the Sunday morning Holiness meeting one seeker came forward. Two Open-air meetings, held on Sunday, brought much blessing to shut-in comrades.

pointed to International Headquarters, London.
Major G. Hartas, the Corps Officer, conducted an impressive funeral service, at which a large crowd at which a large crowd attended. Lieut. - Colonel Harris took part. Burial took place in the Mount Royal Cemetery.

Royal Cemetery.

SISTER H. M. CHANDLER
Charlottetown, P.E.I.
Following a long and severe illness Sister Mrs.
Henry Chandler passed peacefully away to be with her Lord, at the age of seventy-one years. Converted and enrolled as a Soldier sixty years ago the promoted comrade rendered faithful and unbroken service. Occupying many positions of responsibility in both the Junior and Senior Corps, she was Corps Secretary until three years ago. Sister Chandler was a woman of high spiritual ideals and was loved by all for her kindly interest.

An impressive funeral by all interest.

An impressive funeral service was conducted by the Corps Officer, Major G. MacLean, who spoke of her work in the Corps, also her love for the people and of her interest in their spiritual welfare.

itual welfare.

During the memorial service a number of comrades, including Treasurer Bertha White, with whom she had labored for many years, paid tribute to her life. Three of her sons served in the armed forces, one paying the supreme sacrifice, being lost at sea. Major Edith Chandler, who is attached to the staff of the N.B. and P.E.I. Divisional Headquarters, at Saint John, N.B., is a daughter.

SISTER I. FAWCET
Brinley Street,
Saint John, N.B.
After an illness of three
years, borne with Christian
fortitude and trust, one of
the oldest Soldiers of the
Corps answered the Home
Call. The funeral service
was conducted by the Divisional Commander, Major
A. Dixon At the memorial visional Commander, Major A. Dixon. At the memorial service, conducted by a former Corps Officer. Adjustent J. Viele, Sergeant-Major Winchester paid tribute to the life of faithful service Sister Fawcett had given to her Lord and Master.



# Summer Days are **Opportunity Days**

### To Open the Treasures of the Bible to the Young Folk

WE SUGGEST to Officers and Young Peoples' Workers a splendid publication called "THE HOUSE OF LIFE". It enfolds a complete schedule for a two-week We list the salient points for your perusal;

Ten printed charts for the teacher, figures to be colored, cut out, and pasted on

Two pages suggested arrangements with coloring instructions.

Ten lesson stories complete with Bible narrative and teaching instructions.

Detailed program for a two-week daily project or a ten-day weekly project.

Ten complete missionary stories, complete with coloring and mounted figures for flannelgraph.

Music, memory work, missionary lessons, praise and prayer periods—use at your own discretion.

WE ALSO SUGGEST the "PUPIL ACTIVITY WORKBOOK"-a book for the pupil to study and follow in conjunction with the above.

"THE HOUSE OF LIFE"..... ... \$2.32 postpaid "PUPIL ACTIVITY BOOK" .37 postpaid We carry tags, honor seals, certificates and report cards. For further information please write:

The Trade Secretary, 20 Albert Street, Toronto, 1., Ont.

### VALUABLE PRISON WORK

Guelph Reformatory (Major and Mrs. H. Everitt). Attendances at the Sunday morning meetings are good, and keen interest is shown by the inmates in all the activities arranged. Excellent service is given by the overhestra

by the orchestra.

Brigadier and Mrs. R.

McCaughey, Hamilton, and
a group of Hamilton young
people were recent visitors.

In the hospital wards their singing and testimonies were much enjoyed by the

patients.
On the occasion of the On the occasion of the Corps Officers' (Majors P. Greatrix and M. Parsons) visit on a recent Sunday afternoon a musical program was given. Many of the men have expressed their desire, by raising their hands for prayer, to live a better life. Letters received from some of the boys who have been discharged tell of their enjoying a brighter and happier experience. their enjoying a brigh and happier experience.

### PROFITABLE ACTIVITIES

Wellington Street, Hamilton, Ont. (Major L. Collins, Lieutenant Cunningham). One Senior Soldier was enrolled in a recent Sunday night meeting. The week-end visit of the Wernion. week-end visit of the "Warrior" Cadets was a season of blessing and inspiration to the Corps.

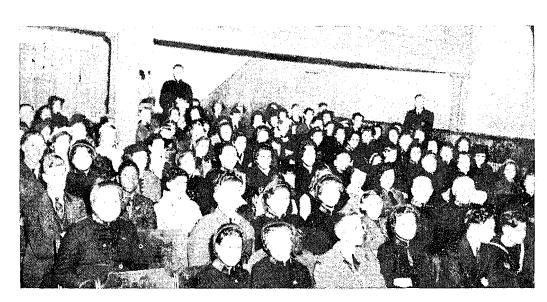
The Saturday night

The Saturday night Praise meeting was led by Major G. Robinson and Cadet-Sergeant M. Synder. Sergeant Synder conducted the Holiness gathering in which the Cadets took part. In the prayer meeting one seeker sought the part. In the prayer meeting one seeker sought the blessing of Holiness. A variety program was given by the Cadets in the afternoon. In the Salvation meeting, led by Major Robinson, two adults and two young people knelt at the Mercy-Seat.

### OUR CAMERA CORNER-

AT THE ARMY'S BIRTHPLACE IN CANADA

Young People of the London and Windsor Division gathered for Councils in the "Forest City" recently. Colonel W. Peacock, a former Chief Secretary, may be seen seated beside the Divisional Commander, Lieut, Colonel L. Ursaki.



### HELPFUL VISITORS

On a recent Sunday Adjutant Mrs. R. Baddeley, Territorial Headquarters, and her daughter Gwen, visited Newmarket, Ont. (Captain and Mrs. A. Robinson). The Holiness meeting was a time of blessing ing was a time of blessing and refreshing to all, and the Salvation meeting brought much conviction. Mrs. Baddeley's presentation of the story of Jonah and the Whale was much enjoyed. Gwen rendered vocal solos, singing in Senior and Company meetings

vocal solos, singing in Senior and Company meetings.
Yorkville Youth Group paid a visit on a recent Monday, their meeting being interspersed with instrumental numbers, duets and a monologue. Major G. Voisey piloted the meetings and talks were given by three of the visitors.

The instrumental party was led by Major V. Thompson.

was led Thompson.

### UNITED FOR SERVICE

The marriage of Sister Mary Buck to Brother James Tinnish, of Tantallon, Sask., was conducted by Major W. Hillier, of Toronto, at Wellington



Brother and Sister Tinnish Street Citadel, Hamilton,

Ont., recently.

The bride has given valued service to the Corps as a Company Guard and Songster. Brother Tinnish was recently enrolled as a Soldier of the Corps.

### Soul-Enriching Program

Uplifting Festival by Earlscourt Band

Such has been the interest over a period of years by the consistently excellent type of program provided each spring by the Earlscourt (Toronto) Band (J. Robbins) that the Citadel is usually packed to capacity, and this year was no exception.

The program was arranged to suit varying moods and musical tastes, from the brilliance of a march to the deeply devotional modification as protional meditation, as provided in some of The Army's latest **B** a n d Journals.

The evening was a soul-enriching experience, and the remarks of the chair-man, Rev. C. Templeton, added much to the spiritual message of the items rend-ered. Mrs. Templeton rend-

brought much blessing.
Others contributing were

Others contributing were Miss Anne McEwan, who p l a y c d Mendelssolm's "Rondo Capriccioso," Captain M. Chamberlain who, on the accordion, played "Star Lake," and Captain E. Parr, with his soprano cornet solos. The Band excelled itself in rendering Brigadier Jakeway's "Roschill," "Blessed Sunshine," by Ray Allen, "Stand by the Flag," by Lieut.-Colonel B. Coles, and "The Study, Saint Peter," by Phil. Catelinet, and other Study, Saint Peter, Phil. Catelinet, and other Phil. C

The chairman was intro-duced by Captain Parr and the courtesies were extended by Major C. Everitt, the Corps Officer, and prayer concluded the gath-

#### LIVE SAVING ADVANCES

LIVE SAVING ADVANCES

To the strains of martial music, the Guides and Brownles of the Toronto East Division marched from the Riverdals Park to the Hall, which was packed to capacity for the united Divine service, presided over by Brigadler T. Mundy, the Territorial Young People's Secretary, and arranged by the Divisional Young People's Secretary, Major M. Littley.

Captain M. Murkin (assisted by her sister, Marjorie) acted as "marshal" for this event.

It was an inspiring sight to see a sea of smiling-faced, uniformed girls following every word of the leader of the meeting, who spoke from his heart to his youthful audience. Major Littley captured their imagination with a flannelgraph story.

The "Guido" and "Brownle" Promises were clearly given and were a reaffirmation of the girls' desire to give their best for God, country and others.

In addition to the Items by the River-dale Bend, the singing was excellent, and concluded on a note of consecration in the singing of the song, "Just as I am, Thine own to be, Friend of the young who lovest me," followed by the National Anthem and Benediction.

### SHUT-INS REMEMBERED

Major W. Mercer, Spiritual Special, recently conducted a Campaign at Mount Pleasant Corps, Vancouver (Major and Mrs, H. Nyrerod), when good crowds attended the meetings. Co-operation was given by all sections of the Corps, reinforced by other City Corps, and during the ten days' meetings eight adults and twenty-six young people sought Christ.

On a recent Sunday Shut-In contrades were remembered by the Band. Plants were presented to Corps Sergeant-Major E. Towns, Corps Treasurer G. Sparrow and retired Bandmaşter T. Mills, to hand on to their wives, who have been unable to attend meetings for some time.

The Band gave cheer and blessing by their music to other contrades who have been ill for some time.

A program was given by the young needle on a recent Sunday afternoon. Directory Course Certificates were pre-

#### FLINT BAND VISITS

FLINT BAND VISITS

During the Diamond Jubilee Anniversary of the opening of Windsor I, Ont. Corps, (Major and Mrs. P. Lindores), the Territorial Young Feople's Secretary and Mrs. Brigadier T. Mundy and the Flint Citadel Band were the special visitors.

On Saturday night a Musical Festival was given to a crowded audience in the auditorium of the Walkerville Collegiate. The Flint Band gave an excellent program commencing with Schubert's Symphony in B Minor and concluding with the pulse-tingling "Dovercourt Citadel" March.

Sunday morning, in brilliant sunshine, the visiting Band marched to Grace Hospital, where both staff and patients were blessed by the music. The Holiness meeting was a time of blessing and inspiration. The Band played "Divine Communion" and Brigadier Mundy spoke of being in tune and harmony with life. A capacity audience attended the program given in the afternoon at the Citadel.

The Salvation meeting was held in the Patterson Collegiate auditorium. The Songster Brigade sang "Down at the Mercy-Seat," and the Band played the selection "Theme of the Cross." Brigadier Mundy gave the address. Musical selections were given by the Band in an after meeting.

A Diamond Jubilee Banquet was held on Monday evening. No. I Soldler on the Roll, Brother G. Beck, cut the hirthday cake. Speeches and chorus singing followed. Major Lindores presided and read greetings from the Territorial Commander, Commissioner Chas. Baugh, and from former Officers of the Corps.

#### MILESTONE MEETINGS

Greenwood Corps, Tororto. (Captain E. Murrell and Lieutenant E. Green) The twenty-second anniversary meetings were conducted by Mrs. Brigadier C. Sowton, whose husband is in China, and were seasons of blessing and insuiration.

On Monday night the Territorial Headquarters Musical Party rendered a program which was chaired by the Field Secretary Colonel G. Best. Major G. Pobson (Corps Secretary), gave glimpses of the Corps history. Corps Sergeant-Major C. Wilson spoke.

#### IN THE OKANAGAN

IN THE OKANAGAN

Penticton Corps B.C. (Captain L. Hadsley) has of late been the scene of many spiritually-blessed happenings. A farewell gathering was held for Licutenant E. Kjelson who has left for Java, Notherlands East indies, where she will minister to the needs of the people.

Following this event was the visit by Licut.-Colonel A. Keith and Major H. Nyrerod. The Colonel opened the meeting, declaring it to be strictly a "Kjelson Night." After the Licutenant had a few words of farewell, she had the joy of seeing her mother receive the Silver Star. At the close of the meeting comrades and friends made their way to the train where they sang, "God will take cave of you."

Comrades of the Corps throughout the Okanagan Valley united at Kelowna recently for an "Army Rally." The afternoon open-air meeting in the park, and also the evening meeting, were led by Major Mercer, Spiritual Special, were both well-attended and a great means of blessing, Taking part were Major J. Steele of the Public Relations Department, Major and Mrs. C. Crowe, of Vernon; Captain and Mrs. C. Crowe, of Vernon; Captain and Mrs. It. Peacock, of Kamloops; and Captain L. Hadsley, of Penticton. An augmented Band supplied the music.

Major C. Mercer conducted a recent meeting at Penticton, when he impressed upon comrades and friends an important Salvation truth.

During the visit of Licut.-Colonel A. Keith and Major H. Nyrcrod to Kelowna (Captain and Mrs. A. Touzeau), they led rousing open-air and indoor meetings. Much inspiration was received from the Major's Bible message.

During a visit paid by Major W. Mercer, blessings were received by carnest seekers in a united Holiness meeting, and also children's after-school meetings.

(Continued from column 1) sented to successful students.

A visit from the Divisional Commander, Major C. D. Wiseman, accompanied by Major W. C. Brown, Salvation Army Executive Officer for Education, was greatly appreciated. A meeting was conducted by Major C. Wiseman assisted by Major Brown and was of much benefit.

### FAITHFUL SERVICE

FAITHFUL SERVICE

Montreal Officers gathered recently for the farewell meeting of Major fl. Howes, Montreal Welfare Officer, who has entered honorable retirement following over thirty years of faithful and fruitful service as a Corps Officer, apart from his last appointment. The Divisional Commander, Lieut.-Colonel Junker, presided over an Officers' supper, when representative speakers paid worthy tribute to the Major's many years of service upon the Canadian Field. In reply the Major gave thanks to God for the privilege of being a servant of the Master. He also recalled experiences of his varied career.

Later, a united meeting was conducted by the Divisional Commander in the Citadel. Following his tribute to the Major's work in Montreal, representative speakers, including the Young People's Sergeant-Major of Park Extension Corps where Major Howes labored faithfully prior to his last appointment. Major G. Hartas represented the Officers, Major A. Uden the Social Service Departments, Colonel L. DesBrisay the Retired Officers and Major E. Moulton Divisional Headquarters. Vendun Band (Bandmaster W. Laighte) and the Citadel Songsters (Leader A. MacMillan) rendered musical and vocal selections. Major Howes, after speaking of his years of service and retirement, gave a Bible message. The Major and his daughter, Ruth, will live in Listowel.

#### AMID THE GRAIN FIELDS

Brigadier and Mrs. R. W. Gage, conducted a recent Sunday's meetings at Portage la Prairie. (Captain and Mrs. C. R. Gillingham) in the midst of grain fields. Blessing-filled meetings were also conducted during recent week-ends by Brigadier and Mrs. J. Darclay, Major and Mrs. Clarke and Mnjor Richardson, all of Winnipeg.

Since the beginning of the year, thirteen Junior Soldiers have been enrolled and one Senior Soldier re-instated. During the month of May more than one thousand persons attended Young People's meetings. Highlight of the month for the Life-Saving sections was the trip to Winnipeg, 60 miles distant, for the Field Day.



THE "WARRIORS" SESSION OF OFFICERS, WITH THE TRAINING COLLEGE PRINCIPAL AND MRS. LIEUT-COLONEL R. SPOONER, AND STAFF.

### **13331111111111**

BRANDON, Man.—CKK (1160 kilos.)
"Salvation Echoes," every Wednesday morning from 9.45 to 10 o'clock, conducted by the Corps Officers.

BRANTFORD, Ont.—CKPC (1380 kilos.)
Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel

BROCKVILLE, Ont.—CFJM. Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.) a devotional broadcast featuring the young people of the Corps.

CALGART, Alta. — CJCJ (700 kiloa.)

Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments." a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N. B.-CKNB (956 kilos.) Each Monday morning from

### READERS' READY RESPONSE

Unusual interest has been shown during the recent winter season by War during the recent winter season by War Cry readers all over the Territory in furnishing helpful articles. Testimonies, stories of Christian-warfare, examples of The Army Spirit, and incidents illustrating spiritual truths, in response to the Editor's Questiannaire and request for the aforementioned items. A great deal of this matter, some of it reaching a high standard, has been published, and further contributions are to follow. Meanther contributions are to follow. Mean-while the Editor tenders his cordial thanks to his correspondents for their efforts, and excellent co-operation.

### GREAT LAKES DISASTER

The Army Cares For Survivors of the "Emperor" Wreck

In connection with the recent foundering of the Emperor in Lake Superior The Army's Men's Social Institution at Fort William was able to afford needed hospitality to the twenty-one survivors of the wareful. wreck

Hostel Inmates Volunteer Aid

Apparently the ship sank at 4:30 the morning and the surviving officers and men were brought to the Institution at Fort William just about the breakfast hour. The men were in a deplorable condition, suffering from exposure and cold. However (reports the Men's Social Secretary, Brigadier E. Waterston) all our aged men roomers volunteered to wait another hour or so for breakfast in order that hot coffee and hot baths and other much-needed attention wight be given to be sometimes. baths and other much-needed attention might be given to the survivors. Not only were they fed but they were put to bed for some time afterwards. This meant much extra work for the staff and some inconvenience to our residents, but all were happy to do what they could

to do what they could.

Major G. Talbot rendered excellent aid to the men.

8.45 to 9.00 o'clook (A.T.), "Your Daily Meditation," conducted by the Corps Officers.

CHILLIWACK, B. C. — CHWK (1340 kilos.) Every Sunday from 3.30 p.m. to 4.00 p.m. (P.S.T.), "Salvation Army Broadcast" by the Corps Officers and comrades.

ST. JOHN'S, Nfid,—VOCM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Ade-laide Street Citadel Band.

taide Street Citadel Band.

TIMMINS, Ont.—CKBG, Every Saturday from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

TORONTO, Ont.—CFRB (850 kilos; shortwave, CFRX, 6070 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Story," presented by the Citadel Corps each Sunday at 2.00 p.m. (E.T.).

KENORA, Ont.— (1220 kilos.) Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

NORTH BAY, Ont.—CFCH (600 kilos.)
"Morning Devotions," every Monday
morning beginning at 8.45 (E.T.), conducted by the Corps Officers.
CHATHAM, Ont.—CFCO (630 kilos.). A
broadcast by the Citadel Corps from
2.00 to 2.30 p.m. (E.T.), alternate
Sundays.
CHATHAM.

2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont. — CFCO (630 kilos.)

Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Tuesday from 2.16 p.m. to 2.30 p.m. "A Salvation Army Broadcast" of recordings.

ORILLIA, Ont.—CFOR (1450 kilos.) Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of Salvation melodies by the Band and Songster Brigade.

OTTAWA, Ont.—CBO. "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various Officers of the city.

PETERBOROUGH, Ont. — CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

REGINA, Sask. — CKRM (980 kilos.)

#### SUMMER CAMPS

Include Music, Fresh-Air and Life-Saving Unit Holiday Periods

Periods

A NNOUNCEMENT is made by the Territorial Young People's Secretary that Music Camps for 1947 will be held in the following Divisions and centres:
Nova Scotia, June 30—July 6: Montreal, July 7-13; Newfoundland. August 4-9; British Columbia South. August 9-16; Manitoba, August 18-25; Hamilton, August 18-24; Toronto, August 18-25; Alberta, New Brunswick, Manitoba, Saskatchewan, and other centres indefinite. Summer activities in numerous

wan, and other centres indefinite.
Summer activities in numerous centres also include Fellowship, Life-Saving Unit, Home League and Corps Cadet Camps.
The Army's Fresh-Air Camps for underprivileged children in the Territory will open at various dates in July, when hundreds of needy little ones will be provided with a healthful holiday period.
Vacation Schools will be held at a large number of Corps, according to local arrangements.

to local arrangements.

Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.S.T.), a devotional broadcast, including music and a message.

ST. JOHN'S Nfld.—VONF (640 kilos.)
Every second Sunday from 10.36 p.m. to 10.45 p.m., a broadcast of Salvation Army Band and Songster recordings.
WINDSOR, Ont. — CKLW (800 kilos.)
Each Sunday, from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.
WINGHAM, Ont. — CKNX (920 kilos.)
Every Friday from 10.30 a.m. to 11.00 a.m., conducted by the Corps Officers.